**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Dart Cherokee Basin Operating Co. LLC  |   |                            |                      |  |  | API Number: 15 - 125-27287 - 00.00   |                 |                     |              |  |
|--|---|----------------------------|----------------------|--|--|--------------------------------------|-----------------|---------------------|--------------|--|
| Address: 3541 County Road 5400, Independence, Ks. 67301  |   |                            |                      |  | Leas   | se Name: Ferrell                     |                 |                     |              |  |
| Phone: (620 ) 331 -7870 Operator License #: _33074   |   |                            |                      |  | Well Number: # 7                             |                                      |                 |                     |              |  |
| Type of Well: ENHR  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 8/20/04  (Bate)  by: Alan Dunning  (KCC District Agent's Name)  Is ACO-1 filed?  Yes V No  Operator License #.  Docket #: E-23545  (If SWD or ENHR)  (If SWD or ENHR)  (Mate)  (Cathodic, Other)  (If SWD or ENHR)  (Date) |   |                            |                      |  |  | Spot Location (QQQQ): SW SE NE  3135 |                 |                     |              |  |
| Producing Formation(s): List   | Communed .                              |                            |                      | <u> </u>                                 | Cou  | Inty: 1                              | /21/85          | R                   | ECFI         |  |
| • ' '  | Bottom: T.D. 1072                       |                            |                      | Date Well Completed:   1/21/85     RECE/ |  |                                      |                 |                     |              |  |
|  | Depth to Top:                           |                            |                      |  | Plugging Commenced: 8/20/04                  |                                      |                 |                     |              |  |
|  | Bottom: T.D                             |                            |                      | Plugging Completed: 8/20/04 KCC WICA     |  |                                      |                 |                     |              |  |
| Show depth and thickness of  | of all water, oil and gas               | formations.                |                      |  |  |                                      |                 |                     |              |  |
|  |   |                            |                      |  | sing Record (Surface Conductor & Production) |                                      |                 |                     |              |  |
| Formation  | Content                                 | From                       | То                   | Size                                     |  | Put In                               | Pulled Out      | N                   |              |  |
|  |   | 0                          | 20'                  | 7"                                       |  | 0                                    | 0               |                     |              |  |
|  |   | 0                          | 1072'                | 2 7/8"                                   |  | 0                                    | 0               |                     |              |  |
|  |   |                            |                      |  |  |                                      |                 |                     |              |  |
|  |   |                            |                      |  |  |                                      |                 |                     |              |  |
| Plugged well using the Cut well off below  | gs were used, state the squeeze method. | character of s             | same depth pla       | aced from (botto                         | om), to                                      | (top) for each plug                  | set.            | _                   |              |  |
|  |   |                            |                      |  |  |                                      | KCC KCC         | RECEIVED<br>DISTRIC | )<br>Пг. Цэ  |  |
| Name of Plugging Contracto   | W & W Production                        | on Compan                  | v                    |  |  | License #: 5491                      |                 |                     |              |  |
| Name of Plugging Contractor: W & W Production Company  Address: 1150 Highway 39, Chanute, Ks. 66720  |   |                            |                      |  |  | License #.                           | ОСТ             | 1 3 20              | J4           |  |
| Name of Party Responsible  | for Plugging Fees: Da                   | rt Cherok                  | ee Basin             | Operating                                | Co.  | LLC.                                 | CHA             | NUTE, K             | s            |  |
| State of Kansas  |   | Montgome                   |                      | _ , SS.                                  |  |                                      |                 |                     |              |  |
| Tony Williams  |   |                            |                      | (Employee of                             | Opera  | ator) or (Operator) on               | above-describe  | ed well, being      | ı first dulv |  |
| sworn on oath, says: That I same are true and correct, s  LISA SHART Notary Public - State of My Appt. Expires 5 - 2 (   | ZER<br>Kansas<br>2-06                   | (Signature)<br>(Address)35 | Owy (<br>41 County I | s herein contain                         | ned, ai                                      | oendence, Ks. 67                     | ove-described w |                     |              |  |
|  | SUBSCIPIBED and S                       | WORN fo be                 | itzer                | `  |  | ber<br>nission Expires:              | T-36            | -06                 | 04           |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

