Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Palomino Petroleum, Inc | | | | | API Number: 15 - 135-22,991 - 00 - 00 | | | |
|--|---------------------------------|----------------------|--------------------------|---|---|----------------------|--|--|
| Address: 4924 SE 84th St, Newton, KS 67114 | | | | Lease Name: Antenen | | | | |
| | | | | Well Number: 1 | | | | |
| Phone: (316) 799- 1000 Operator License #: 30742 | | | | Spot Location (QQQQ): NE NW NW | | | | |
| Type of Well: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | 4950 Feet from X North / South Section Line | | | | |
| The plugging proposal was approved on: 5/13/05 (Date) | | | | 4290 Feet from East / X West Section Line | | | | |
| Dy: Steve Durant (KCC District Agent's Name) | | | | 1 | | _s. R. 26 | | |
| Is ACO-1 filed? Yes No | | | | | Ness | _ S. N | Last M. West | |
| Producing Formation(s). List All (If needed attach another sheet) | | | | Date Well Completed: 1/30/86 | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 5/16/05 5/16/05 | | | | |
| Depth to Top: Bottom: T.D | | | | | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: | | | | |
| | | | | . | | | Section 2011 2017 2017 1 (2) 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Snow depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface) | | | | | ırface Conductor & Production) | | | |
| Formation Content | From | То | Size | | Put In | Pulled Out | | |
| | | | 8 5/8 | | 250 | 0 | | |
| | | | 5½ | | 4588 | 0 | | |
| | | | | | | | | |
| | | | | | | ! | | |
| Ran tubing to 4450'. Swif & spotted 25 sks cement. 280' & circulated cement t | Pulled tub | ing to 11 | .00' & si | potte | ed 25 sks c€ | ement. Pulle | ed tubing to | |
| stayed full. Job complete | | | | | | | - Andrewsky and the Control of the C | |
| | | | | License #:31627 | | | | |
| P O Box 544, Ness C | ity, KS 67 | 560-0544 | | | | | | |
| Name of Party Responsible for Plugging Fees: Palomino Petroleum, Inc | | | | | | | RECEIVED | |
| Kansas | No | SS | | | | | JUN 13 2005 | |
| State ofCoun | ity, | | ,ss. X∈XXXXXXX | XXX(Xe) | (XXX)(XXX) XXX(XXXX) | on above-described v | KCC WICHTA | |
| sworn on oath, says: That I have knowledge of same are true and correct, so help me God | of the facts statem (Signature) | Mike (| J. Titz | Jained, Ter, | and the log of the a Agent Etty, KS 6 | above-described well | is as filed, and the | |
| SUBSCRIBED | and SWORN TO | before/me this_ | 1st_day | of | June | | | |
| NOTARY PUBLIC - State of Kansas DEBRA KERR | Lebru P Notary F | Less Public Debri | a Kerr | My Con | nmission Expires: | 4/20/09 | | |
| Mail to: KCC | - Conservation | Division, 130 S | S. Market - F | Room 2 | 078, Wichita, Kan | sas 67202 | | |