Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Palomino Petroleum	API Number: 15 - 135-0 <del>1,004</del> - 00-01					
Lease Operator: Palomino Petroleum, Inc				Lease Name: Antenen OWWO		
Address: 4924 SE 84th St, Newton, KS 67114				3		
Pnone: (316) 799 - 1000 Operator License #: 30742				Well Number:		
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Location (QQQQ):		
The plugging proposal was approved on:5	/13/05		(Date)	Feet t	rom E	East / X West Section Line
Steve Durant (KCC District Agent's Name) Sec. 14 Twp. 19 S. R. 26						
Is ACO-1 filed? Yes No Unknown If not, is we				County:	•	
Producing Formation(s) List All (If needed attach another sheet)  Date Well Completed:						1/10/86
Depth to Top: Bottom: T.D Plugging Commenced:						5/16/05
Depth to Ton: Bottom: T.D				5/16/05 Plugging Completed:		
Depth to Top:	Botto	m: T.I	D	Plugging Comp	letea:	
Snow depth and thickness of all water, oil and gas	formations.					
				(Surface Conductor & Production)		
Formation Content	From	То	Size	Put In	<u> </u>	Pulled Out
ĕ			8 5/8	3	146	0
			5½	1	891	0
						,
			1			
Tied Swift Services onto 5 vacuum. Topped casing off	½, pumpo w/20 sl	ed 120 sks ks and 5½'	cement stayed	w/300# hul full. Job	ls, Un compl	hooked, had a slight ete.
Name of Plugging Contractor: Whitetai	1 Crude	, Inc		License	#:	31627
P 0 Box 544, Ness Cit	y, KS 6	7560-0544				RECEIVED
Name of Party Responsible for Plugging Fees: Palomino Petroleum, Inc						JUN 1 3 2005
State of Kansas County,						KCC WICHITA
Mike J. Fritzler, Agent			(BXnXpXoXxXX)	<b>RXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>	<b>(XeXaXoX</b> ) on	above-described well, being first duly
sworn on oath, says. That I have knowledge of th	e facts state	ments, and matte	ers herein con	tained, and the log	of the abo	ove-described well is as filed, and the
same are true and correct, so help me God		M	11. 1	7,1	lu -	
	(Signature)	Mike P O Box	J. Fritz	zler, Agent ss City, Ks	67560	-0544
SUBSCRIBED and	_(Address)_ SWORN TO					, 20 05
	his 1	len		My Commission E		4/20/09
NOTARY PUBLIC - State of Kansas DEBRA KERR  My Appt. Exp. 1/20/09	Notary		a Kerr	•		
Mail to: KCC - C						