3

| To: | API NUMBER | N/A | | | |
|---|-------------------------|---|--|-------------|--|
| STATE CORPORATION COMMISSION | SW NW NW | Sec/Twp/Rge 16-34-15E | | | |
| Wichita State Office Bldg PLUGGING SECTION | 414 | 4144 feet from south section line | | | |
| 130 S. Market, Room 2078 Wichita, Kansas 67202 | 474 | 7 feet from ea | ast section line | | |
| TECHNICIAN'S PLUGGING REPORT | Lease/Well# | BLEX #A 1 | | | |
| Operator License # \lol_ | County | | MONTGOMERY | | |
| Operator: STATE OF KANSAS Fee Fund | Well Total Depth | | 416 fee | et | |
| Name & DISTRICT #3 | Production Pipe: | 7" | Size Feet | 416 | |
| Address CHANUTE, KS | Surface Casing: | N/A | Size Feet N/ | A | |
| AB oil well X Gas Well SWD W | ell/ Input Well | | – <u>–</u> D&A | | |
| Other well as hereinafter indicated: | | | | | |
| Plugging Contractor: <u>ELMORES, INC.</u> | | | Lic.# | 32884 | |
| Address: P. O. BOX 87, SEDAN, KS 67361 | | | | . – | |
| Company to plug at: Hour: Day: | 4 | Month: | 5 | 2005 | |
| Plugging proposal received from: | CEIVED | _ | | | |
| | DRATION COMMISSION | Phone: | | | |
| Were: JUN | 1 3 2005 | - | | | |
| CONSER | /ATIONDIVISION | | White the second | *** | |
| | CHITA, KS | | ************************************** | | |
| | , | | | | |
| Plugging Proposal I | Received by: | RON ROW | E | | |
| Plugging attended by Agent: | Dowt | V | TECHNICIAN | | |
| Plugging attended by Agent: All | Part | X | _None | | |
| Operations Completed: Hour: Day: | | Month: | 5 | 2005 | |
| | SIDE 7" & WASHE | *************************************** | 416, & PUMPE | D/ | |
| CIRCULATED CEMENT TO SURFACE. PULLED 1" | & TOPPED-OFF WE | <u> </u> | | | |
| USED TOTAL OF 90 SACKS CEMENT. | | | 7.45 | | |
| | | | | | |
| | | | | | |
| | | | | \ | |
| | | | | | |
| Remarks: GPS SESSION PT. BLE13; CONTROL # | 20040044-013 COI | NTRACT # 72 | 253 | | |
| (If additional description is necessary, ι | use BACK of this form.) | | | | |

Signed:

RON ROWE

TECHNICIAN

Bur