TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-065-23067-00-00

Spot: E2NWNWNE

Sec/Twnshp/Rge: 19-8S-22W

330 feet from N Section Line,

 $\underline{2230}$ feet from \underline{E} Section Line

Lease Name: AMBROSIER

Well #: 4

County: GRAHAM

Total Vertical Depth: 3660 feet

Operator License No.: 33429

Op Name: **ELDEN AMBROSIER**

Address: RR 3, BOX 68

NORTON, KS 67654

SURF Size: 8.625 feet: 217 # 118 95

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/08/2005 6:00 PM

Plug Co. License No.: 33237

Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING

Proposal Revd. from: DARREL ANDERSON

Company: ANDERSON, C. D. DBA ANDERSO Phone: (785) 421-2234

Plugging

Proposed Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: EDWIN SCHUMACHER

WitnessType: NONE

Date/Time Plugging Completed: 06/09/2005 8:00 PM

KCC Agent: EDWIN SCHUMACHER

Perfs:

Actual Plugging Report:

1st. Plug at 1810' w/25 sxs. 2nd. Plug at 945' w/100 sxs. 3rd. Plug at 265' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

(TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 1 5 2005

KCC WICHITA

JUN 13 2005