TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-039-20939-00-00

Spot: NESWSE

Sec/Twnshp/Rge: 29-2S-27W

1055 feet from S Section Line,

1495 feet from E Section Line

Lease Name: JOHNSON

Well #: 1-29

County: DECATUR

Total Vertical Depth: 4150 feet

Operator License No.: 33486

Op Name: DARK HORSE OIL COMPANY LLC Address: 34861 FOREST PARK DRIVE

Proposal Revd. from: KEITH VANPELT

ELIZABETH, CO 80107

SURF Size: 8.625 feet: 272

#13488

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/08/2005 9:10 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: EDWIN SCHUMACHER

WitnessType: NONE

Date/Time Plugging Completed: 06/10/2005 8:30 AM

KCC Agent: EDWIN SCHUMACHER

Perfs:

Actual Plugging Report:

1st. Plug at 2290' w/25 sxs. 2nd. Plug at 1450' w/100 sxs. 3rd. Plug at 325' w/40 sxs. 4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schemachen

(TECHNICIAN)

Form CP-2/3

JUN 13 2005