

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 3 1962
 DEC 3, 1962
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Duane Born of Chemical-Technical Ser has this date requested permission to plug the following described well:

Mr. Born guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie Inc

Complete Address: 801 Union Center Wichita, Kans

Lease Name: Muir Well No. 1

Location: GNE SW Sec. 16 Twp. 7 Rge. (E) (W) 19

County Rooks Total Depth 3475 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Born was instructed to plug the well as follows:

Circulate with heavy mud - pump plug followed by 125 sax cement

Very truly yours,

 Conservation Division Agent