

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita. Kansas 67202

Table of Editors Control
Dear Sir;
Mr. Marin Buris of Marris Arly In. has this
date requested permission to plug the following described well:
Mr. Burris guarantees payment of the plugging fee.
Operator's full Name: Mai Eperations
Complete Address: Boy - 33 - Russell, Mans. 67665
Lease Name: Richards Well No. #2
Location: C-SE-NE Sec. 6 Twp. 1/ Rge. 20(E)(W) 12
County: EUC/5 Total Depth 38/8 Oil Well_
Gas WellInput WellSWD WellD & A X Lost Hole
Mr. Buris was instructed to plug the well as follows:
8 98" 339 Et SQ. cuc 4/200 St Common 21/608-39/CA.CA.
Ordered 110 St 50/50 Pozmin 6 % Gel 78 % Olug
1 5 7146. @ 800 E w/ To 5 cmf.
2 ND PUB. @ 330 Et w/ 25 st lout
3 PD PULL -> HULLS T PULC @ 40 # 10 "/ 10 cmt
5 St. A. Pat Holgery truly yours (By alley End)
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CONSERVATION DISCONSERVATION D
Wichita, Kansas