

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-065-22,582-00-00 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Honey Oil Co., Inc. OPERATOR'S LICENSE NO. 30080

ADDRESS 401 East Douglas, Suite 505 Wichita, KS 67202 PHONE # (316) 265-7300

LEASE (FARM) Benoit WELL NO. 1 WELL LOCATION SE SW NW COUNTY Graham

SEC. 11 TWP. 7 RGE. 21 (E or W) TOTAL DEPTH 3580' PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A x SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 20# CEMENTED WITH 170 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? by operator to be filed  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-8-90 2:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Jay Schneider PHONE # (316) 793-8366

ADDRESS P.O. Box 823 Great Bend, KS 67530

PLUGGING CONTRACTOR Duke Drilling Co., Inc. LICENSE NO. 5929

ADDRESS P.O. Box 823 Great Bend, KS 67530 PHONE # (316) 793-8366

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Jay Schneider  
(Operator or Agent)

DATE: 7-8-90

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 16 1990  
CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S WELL LOG

DATE COMMENCED: July 2, 1990  
DATE COMPLETED: July 8, 1990

Honey Oil Co., Inc.  
**BENOIT #1**  
SE SW NW  
Sec. 11, T7S, R21S  
Graham County, Ks.

0 - 1717' Surface Soil, Sand, Shale  
1717 - 1756' Anhydrite  
1756 - 3346' Lime & Shale  
3346 - 3350' Shale  
3350 - 3366' Lime & Shale  
3366 - 3580' Lime  
3580' RTD

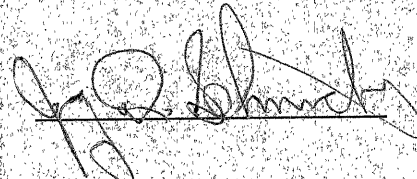
ELEVATION: 2136 K.B.

Surface Pipe: Set new  
8-5/8", 20# pipe @272'  
w/170 sacks 60/40 pozmix  
2%gel 3% cc.

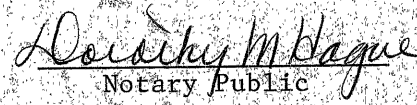
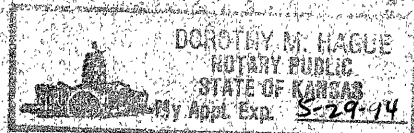
**A F F I D A V I T**

STATE OF KANSAS  
COUNTY OF BARTON)ss

Jay Schneider of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.



Subscribed and sworn to before me this 12 day of July 1990.

  
Notary Public

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STATE COMMISSION  
JUL 16 1990  
11 19 1990

CONSERVATION DIVISION  
Wichita, Kansas