

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 07 1992  
CONSERVATION DIVISION  
WICHITA, KANSAS

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 45-065-22,424-00-00 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Ritchie Exploration, Inc. OPERATOR'S LICENSE NO. 4767 143

ADDRESS 125 N. Market, Suite 1000 PHONE # (316) 267-4375

LEASE (FARM) Benoit WELL NO. 1 WELL LOCATION E/2 SE SE COUNTY Graham

SEC. 11 TWP. 7S RGE. 21W (E) or (W) TOTAL DEPTH 3662' PLUG BACK TD 3658'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 216' CEMENTED WITH 160 SACKS

CASING SIZE 4 1/2" SET AT 3661 CEMENTED WITH 125 SACKS

PERFORATED AT 3382'-3386'; 3613.5'-3616'; 3647'-3651'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations  
set forth by the Kansas Corporation Commission.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February, 1992

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
John Niernberger PHONE # (913) 623-1453

ADDRESS 1705 Anthony Drive, Hays, Kansas 67601

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Box 31, Russell, Kansas 67665 PHONE # (316) 793-5861

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]  
(Operator or Agent)

DATE: 2-6-92

(4)



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 10, 1992

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel

Ritchie Exploration Inc  
125 N Market 1000  
Wichita KS 67202

Benoit 1  
API 15-065-22,424  
E2 SE SE  
Sec. 11-07-21W  
Graham County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238