

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22,611-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Universal Resources OPERATORS LICENSE NO. 9747

ADDRESS 1800 Denver Nat. Bank Plaza, Denver, CO 80202 PHONE # (303) 296-8091

LEASE (FARM) RISELEY WELL NO. 1 WELL LOCATION NW NW NE COUNTY Rooks

SEC. 33 TWP. 7S RGE. 20W (E) or (W) (W) TOTAL DEPTH 3485' PLUG BACK TO           

Check One:

OIL WELL            GAS WELL            D & A XX SWD or INJ WELL            DOCKET NO.           

SURFACE CASING SIZE 8 5/8" SET AT 262' CEMENTED WITH 185 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD            POOR            CASING LEAK            JUNK IN HOLE           

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3465' with 25 sx. 2nd plug @ 1580' with 25' sx. 3rd plug @ 900' with 100 sx. 1 sx. Celoflake. 4th plug @ 280' with 40 sx. 5th plug @ 40' Sol. Bridge with 10 sx. 10 sx. in Rathole. 50-50 pox., 6% gel, 3% c.c.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 p.m., 2/15/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bill Craig, Sr. (Toolpusher) PHONE # (913) 674-2876

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge  
(Operator or Agent)

DATE: February 27, 1985  
Jack L. Partridge, Vice Pres.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 08 1985  
CONSERVATION DIVISION  
Wichita, Kansas