STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Murfin Drilling Cor	npany		•	
(Applicant) Address	617 Union Center, Wichita 2, Kansas				
Lease (Farm Na	me) Worcester "A	The company of the co		Well No.	3
Well Location	C NW NW	Se c .	16 Twp. 7S	Rge.	(E) 22(W)
County	Graham	Field	Name (If any.)	Alda	- Address contract department of the contract
Total Depth_	3790' Oil Well	Gas Well	Input Well	SWD Well	D & A ×
Was well log f	iled with application?_	yes	If not, ex	plain:	
		Mit firm and the statement of the statem		berromaturepatrin sab taure di di scordini addini dipusabilan sabida edinge	
Date and hour p	olugging is desired to l	pegin June l	8, 1959	etter viilikkin melli avastut viissa kastut kistoriaasipun viivati tiiridista viissa tuva ykyssä	
	e well will be done in a				
Corporation Com				- 140 Barra 010	110 01 0116 003.06
Name of person	on the lease in charge	of well for	ownerBill I	Brown	
erina erina erina erina gibini proprio erina	e. Natura (1850 pirk kalkusususus (1860 kalkusus (1860 kalkus (1860 kalkus	Address	219 S. V	Windsor, R	ussell, Kansas
Plugging Contra	ector Murfin Drilling	Company		License	No.
Address	617 Union Cent	er, Wichita	2, Kansas	evineming@mesterro.nom:	PERCENTION AND ADMINISTRATION OF THE PERCENTION AND ADMINISTRATION ADMINISTRATI
	g assessment for pluggi			to Murfin	Drilling Compa ny
		Address	terativas protestas de la companya	same as	above
	STATE CONTROL TION COMMISS JUL 28 1959 CONSERVATION DIVISION ta, Kansas	NON Signed:	MAPPLICA W.	nt ør Actir R. Murfin	ng Agent
FILE SEC. 16 BOOK PAGE 5	T 7 R 82 W	Date:	July 27	, 1959	

State of Kansas

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWELL M. OGDEN, Director

July 29, 1959

Well No.

Lease

Worcester

Description County File No.

C NW NW 16-78-22W

Graham 54-3

Marfin Drilling Company 617 Union Center Wichita 2 Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

A. D. Fabricious

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022