

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center - Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Worcester "B" Well No. 1

Well Location SW SW NE Sec. 16 Twp. 7 Rge 22W (E)-(W)

County Graham Field Name (if any) Alda

Total Depth 3885 Oil xx Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin February 15, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Orval Bridge

1203 Hubbard Address Great Bend, Kansas

Plugging Contractor Ace Pipe Pulling Co.

Plugging Contractor's License No. 1

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

*W. P. Murfin*  
Applicant or Acting Agent

FEB 15 1957  
FEB 15 1957  
CONSERVATION DIVISION  
Wichita, Kansas

Date February 14, 1957

PLUGGING  
SEC 16 T 7 R 22W  
PAGE 14 LINE 2



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211 NORTH BROADWAY  
 WICHITA, KANSAS

February 15, 1957

|             |                   |
|-------------|-------------------|
| Well No.    | 1                 |
| Lease       | Worcester "B"     |
| Description | SW SW NE 16-7-22N |
| County      | Graham            |
| File No.    | 141-2             |

Harfis Drilling Company  
 617 Union Center  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY

*S. S. Greider*

S. S. Greider  
 WELL PLUGGING SUPERVISOR

cc:  
 District Plugging Supervisor

# WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 16 T. 7 R. 22W

FARM **Worcester "B"** NO. 1

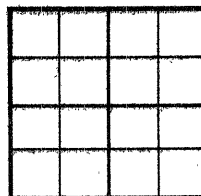
LOC. SW SW NE

TOTAL DEPTH **3885'**

COMM. **1-16-53**

COMP. **1-30-53**

COUNTY **Graham**  
KANSAS



SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED

### CASING

|    |              |
|----|--------------|
| 20 | 10           |
| 15 | 8 5/8" 188'  |
| 12 | 6            |
| 13 | 5 1/2" 3885' |

ELEVATION **2332 DF**

PRODUCTION **80 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

|      |                        |
|------|------------------------|
| 70   | Shale                  |
| 83   | Sand                   |
| 130  | Shale                  |
| 137  | Sand                   |
| 188  | Shale, Sand            |
| 645  | Shale                  |
| 890  | Shale & Shells         |
| 900  | Sand                   |
| 910  | Shale                  |
| 980  | Sand                   |
| 1200 | Shale, Shells & Pyrite |
| 1500 | Shale & Shells         |
| 1700 | Sand                   |
| 1735 | Shale & Sand           |
| 1960 | Red Bed                |
| 1970 | Anhydrite Top          |
| 1993 | Anhydrite              |
| 2250 | Shale & Shells         |
| 2325 | Shale & Lime           |
| 2430 | Lime & Shale           |
| 2550 | Lime                   |
| 2840 | Lime & Shale           |
| 2915 | Broken Lime            |
| 3265 | Shale & Lime           |
| 3310 | Shale & Shells         |
| 3380 | Broken Lime            |
| 3440 | Lime & Shale           |
| 3550 | Broken Lime            |
| 3746 | Lime                   |
| 3870 | Shale & Lime           |
| 3885 | Conglomerate           |
| 3885 | T.D.                   |

### Tops:

|              |       |
|--------------|-------|
| Anhydrite    | 1960' |
| Topeka       | 3320' |
| Heebner      | 3517' |
| Toronto      | 3539' |
| Lansing      | 3554' |
| Shaly Congl. | 3848' |
| Cherty "     | 3858' |
| Total Depth  | 3885' |

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 15 1957  
FEB 15 1957  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } SS:

I, W.R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Worcester "B" #1 well.

**PLUGGING**  
SEC. 16 T. 7 R. 22W  
PAGE 141 LINE 2

Subscribed and sworn to before me this 14th day of February 1957

My Commission Expires: June 13, 1959.

*W.R. Murfin*  
*Betty Spragg*  
NOTARY PUBLIC