State Corporation Commission Conservation Division Wichita State Office Bldg.	WELL PLUGGING R K.A.R82-3-	API NUMBER 15-163-21, 3920500 LEASE NAME Griebel WELL NUMBER #/					
130 S. Market, Room 2078 Wichita, KS 67202	TYPE OR PRIN						
NO.	TICE: Fill out completely and return to Coms. Div.		4620 Ft. from S Section Line				
office within 30 days.							
LEASE OPERATOR Baich Oil Co. Inc			SEC. 20 TWP. 7 RGE. 19 (E) or (W)				
ADDRESS R.O. BOX 428				Kooks			
PHONE # (785) 689-7456 OPERATORS LICENSE NO. 5352				Date Well Completed August 198/			
Character of Well <u>Oil</u>				Plugging Commenced 12/28/00			
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 12/28/00			
the plugging proposal was approve	ed on $\frac{12/26}{1}$	00			; / / (dat	<b>e</b> )	
Carl Goodrow			(KC	C District /	Agent's Name	).	
Is ACO-1 filed? VES If no	ot, is well log at	tached?					
groducing Formation <u>Kansas Cr</u>	Depth to To	3/7/	Botto	m <u>3396</u> T.	. 0. 34 <b>97</b>		
show depth and thickness of all w	ater, oil and gas	formation	is.	* **	RECEIVED		
OIL, GAS OR WATER RECORDS		CA S	ING RECOR	RD KANSAS	CORPORATION COM	MOISSIM	
Formation Content	From To S	8 5/8 P	ut in	Pulled out	12/14/60 DEC 29 200	0	
Kanses City Shell / limestone		4/2	217 3464	None.			
					ONSERVATION DÍVIS WICHITA, KS		
escribe in detail the manner in glaced and the method or methods gere used, state the character Mixed 50 5KS 4F 60/40	of the introduct	ng it int	o the hol				
THE WAR IN	Pozmix 10% Gel 1	WW Damp	ed down	85/8 : ma	feet each	set	
down 4/2 Max prossure 75	end total		to pluggi	of HUNB ar	d pamoed and 1500.		
				/			
Name of Plugging Contractor All,		Inc	L	icense No.	48-0727860	<u> </u>	
Address 1.0. Box 31 Russe		665					
MAME OF PARTY RESPONSIBLE FOR PLU		id Oil C	o, Inc				
TATE OF KANSAS	COUNTY OF	Mips		,55.		a ·	
bove-described well, being first tatements, and matters herein.	duly sworn on oat				or (Operator		
the same are true and correct, so		log of the	e above-de	escribed we	y as filed	cts tha	
		gnature)	Jun 4	L Bard		····	
	(w)	dress)	JP.D. Box	1428 L	gan KS 6	7646	
SUBSCRIBED AND SY	NORN TO before me	th 1/s / 28	day of	DECEMBE	<u>e,2000</u> 0	)	
		Moleur	F B.	Harma	W (Alla	<del>\</del>	
USE ONLY ONE SIDE OF EACH	FORM / / 03	A. N	ERT B. HARTM OTARY PUBLIC ATE OF KANSA	MÁN S			
		MY APPT. EXPI	and the property of the state of		Revised 05	-88	
,			121 11	*	•		