

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-21,8090000

LEASE NAME Jones Trust

WELL NUMBER #2

2310' Ft. from S Section Line

330' Ft. from ^W Section Line _{WMS/31/85}

SEC. 20 TWP. 7 RGE. 19 (EX or W)

COUNTY Rooks

Date Well Completed 10-21-82

Plugging Commenced 2-26-86

Plugging Completed 2-26-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202

PHONE#(316) 269-7600 OPERATORS LICENSE NO. 5171

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3481'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface Csg.			8-5/8"	5 jts.	0
	Production Csg.			4-1/2"	85 jts.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
cmt w/ 25 sxs 60/40 pozmix, 6% gel, 1 sk hulls, 10 sxs gel, 2 sxs hulls, plug \$ 125
sxs 60-40 pozmix, 6% gel + 2 sxs hulls. Ready mix top, 523' of 4-1/2" csg w/ 2-1/4 yds
cmt. Plugging complete on 2-26-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pratt Well Service License No. _____
Box 847, Pratt, Kansas 67124

Address _____

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
4/23/86
APR 23 1986

(Signature) Jeffrey S. Childs

(Address) Jeffrey S. Childs
155 N. Market, Suite 1000, Wichita

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 86 KS. 67202

CONSERVATION DIVISION
Wichita, Kansas

Connie F. Koehler

Notary Public

My Commission Expires: July 10, 1988

Connie F. Koehler
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 7/10/88