

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 16 Twp. 7S Rge. 22 (~~EX~~) (W)

Location as "NE/CNW/SW" or footage from lines NE SE NW

Lease Owner Murfin Drilling Co., etal

Lease Name Worcester "A" Well No. 2

Office Address 507 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1-5-54 19

Application for plugging filed 1-5-54 19

Application for plugging approved 1-5-54 19

Plugging commenced 1-5-54 19

Plugging completed 1-5-54 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Box 326, Hays, Kansas

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3890 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	151'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 145 feet and set first plug. Displaced  
1/2 sack hulls and 15 sacks cement. Filled hole to  
45 feet and set second plug. Displaced 1/2 sack hulls  
and 10 sacks cement.

FEB 25, 1954

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

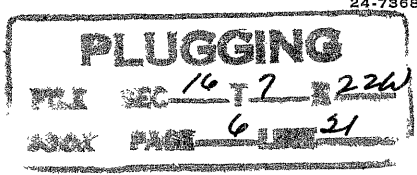
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin  
507 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 1954.

Edna Siemens  
Notary Public.

My commission expires 7-20-57



15-065-01150-80-00

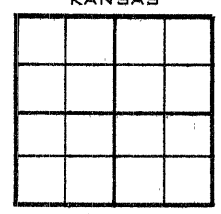
✓ WELL LOG

COMPANY Murfin Drilling Co., etal  
FARM Worcester "A" No. 2

SEC. 16 T. 7S R. 22W  
LOC. NE SE NW

TOTAL DEPTH 3890  
COMM. 12-22-53 COMP. 1-5-54  
SHOT OR TREATED  
CONTRACTOR Murfin Drilling Company  
ISSUED

COUNTY Graham  
KANSAS



ELEVATION 2331 R.B.  
PRODUCTION D-A

CASING  
20 10  
15 8 5/8 151'  
12 6  
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

35 Sand, Shale  
151 Shale, Shells  
400 Blue Shale  
920 Shale, Shells  
1025 Sand, Shale  
1105 Red Rock, Shells  
1280 Shale, Shells, Sand  
1525 Shale, Shells  
1680 Sand, Shale  
1945 Red Bed  
1980 Anhydrite  
2530 Red Rock, Shale, Shells  
2670 Lime, Shale  
3255 Shale, Lime  
3470 Lime, Shale  
3750 Lime  
3807 Lime, Shale  
3875 Lime, Shale  
3890 Conglomerate

TOPS  
Topeka 3322 - 991  
Heebner 3512 - 1181  
Toronto 3533 - 1202  
L.K.C. 3551 - 1220  
B.K.C. 3755 - 1424  
Chy. Congl. 3860 - 1529  
R.T.D. 3890 - 1559

State of KANSAS  
County of SEDGWICK

FEB 25, 1954

I, W. R. Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is true and correct copy of the log of the Worcester "A" 2 well.

PLUGGING  
FILED SEC 16 T 7 R 22W  
BOOK PAGE 6 LINE 21

*W R Murfin*

Subscribed and sworn to before me this 22nd day of February 1954

My Commission Expires: 7-20-57

*Edna Semena*  
NOTARY PUBLIC