

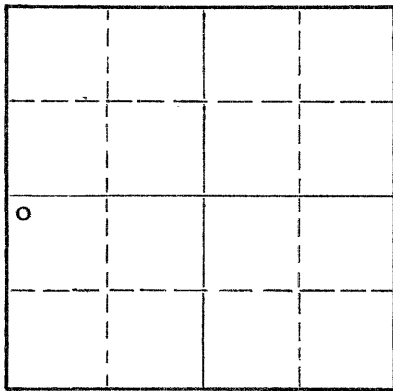
15-065-02702-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 16 Twp. 7 Rge. (E) 22 (W)
Location as "NE/CNW/SW" or footage from lines NW NW SW
Lease Owner Murfin Drilling Co.
Lease Name Fabricius Well No. 1
Office Address 507 Union Nat. Bank Bldg. - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 1-14 1953
Application for plugging filed Feb. 13 1956
Application for plugging approved Feb. 13 1956
Plugging commenced Nov. 19 1955
Plugging completed Nov. 23 1955
Reason for abandonment of well or producing formation dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production March 1954
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Kansas City Depth to top 3556 Bottom Total Depth of Well 3895 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	170'	none
				5 1/2	3780'	1120'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud laden fluid.
Dumped crushed rock up to 3580.
Dumped 4 sacks cement.
Set rock bridge @ 170' to 165.
Dumped 15 sacks cement.
Filled hope up to 35' with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor J & M Casing Pulling Co.
Address Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

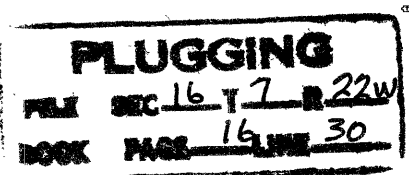
(Signature) W R Murfin

(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of February, 1956

My commission expires 6-13-59.

Betty Spriggs
Notary Public.



FEB 15, 1956

WELL LOG

COMPANY Murfin Drilling Company

SEC. 16 T. 7 R. 22W

FARM Fabricius

NO. 1

LOC. NW NW SW

TOTAL DEPTH 3895'

COMM. 12-30-52

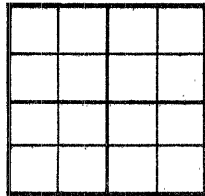
COMP. 1-14-53

COUNTY Graham KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20 10
15 8 5/8" 170' w/125 sks.
12 6
13 5 1/2" 3780' w/100 sks.

ELEVATION 2335 R.B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

800 Shale
960 Sand & shale
1150 Shale
1330 Shale & shells
1355 Sand
1400 Shale
1505 Shale & shells
1710 Sand & shale
1980 Red Bed
2009 Anhydrite
2300 Shale
3333 Shale & lime
3497 Lime
3548 Lime & shale
3552 Shale
3780 Lime
3824 Lime & shale
3875 Lime
3895 Conglomerate T.D.

Tops

Heebner 3518
Toronto 3542
Lansing 3556
Cherty. Congl. 3895
Good show 3594-98
DST @ 3628-40 open 30 min. strong blow
262' muddy water - BHP 1025 #1 FP 50#.

DST @ 3683-91 open 1 hr. blow for 3 min.
12' of mud 700# BHP in 15 min.

DST. 3708-20 open 30 min. weak flow 8 min.
Recovered 6' of mud. BHP 550# in 15 min.

DST @ 3735-47 1 hr. moderate flow throughout test. Recovered 60' of gas, 153' of clean, gassy oil - 30' of oil & water. Cut mud. BHP 900# in 15 min.

Perf.

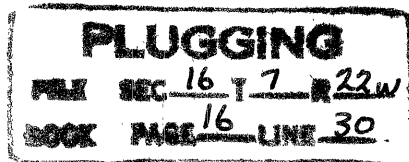
Perf. 12 shots 3739-43
1 BOPH Acid 1000
1 BOPH plus 10 BWPB for 5 hrs.

Perf. 24 shots 3594-3602 HFW

Squazz per.
Re-perf. @ 3594-3602 HFW

FEB 15, 1956

State of Kansas }
County of Sedgwick } SS:



I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fabricius #1 well.

W R Murfin

Subscribed and sworn to before me this 3rd day of March 19 53

My Commission Expires: 6-4-55

Abby Heimerman
NOTARY PUBLIC