STATE OF KANSAS STATE CORPORATION COMMISSIO. 200 Colorado Derby Building		PLUGGING RECORT		API NUMBER 15-163-22,609		
Wichita, Kansas 67202			LE	ASE NAME Mark Be	cland	
		TYPE OR PRINT		WELL NUMBER #1		
	and return	out <u>complete</u> to Cons. Div. thin 30 days.	SPC	SPOT LOCATION SE NE SW		
LEASE OPERATOR Diamond Shamrock Exploration Company				SEC.28 TWP.7S RGE.20 (XE)or(W		
ADDRESS P. O. Box 400				COUNTY Rooks		
ADDRESS 1. O. BOX 400	,		Da	te Well Complete	d_2-11-85	
PHONE # (806) 378-3848 OPERATORS LICENSE NO. 9123				Plugging Commenced 2-11-85		
Character of Well $D \& A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 2-11-85		
Did you notify the KCC/KDHE	Joint District (Office prior to	plugging	this well? Yes	8	
Which KCC/KDHE Joint Office	did you notify?_	Dist. 13		nten erken in erkelsking efniskt men klassifikasse også en av sekses generalen erkels		
Is ACO-1 filed? Yes	If not, is well	log attached?		y digwyr ar y cyfrig y digwyd d dd dllwyd a cyfr y digwyr a cyfr y c		
Producing formation	Depti	to top	bot	tomT.D	3515	
Show depth and thickness of	all water, oil a	and gas format	ions.	•	ng, nyamb	
OIL, GAS OR WATER RECORDS			CASING R	ECORD	Province and the state of the s	
Formation C	ontent From	To Size	Put iņ	Pulled out		
		8 5/8	338	-0-		
Describe in detail the manne the mud fluid was placed and					t	
the hole. If cement or other depth placed, from feet to	plugs were used	state, the c	haracter o	f same and)5 ev	
#3 - 900-650 w/100 sx, #4						
plugs w/50/50 Poz.						
(If additional de		:		•		
Name of Plugging Contractor_ Address 801 Union Center.				License No.	5422	
The same of the sa				RECE		
STATE OF Texas	COUNTY OF	Potter		STATE CORPORAT	on commission	
Todd Lovett	Market Transcription of the Control	F		MARIO	1 1985	
(operator) of above-describe I have knowledge of the fact the log of the above-describe correct, so help me God.	s, statements, a	irst duly swor and matters he d that the same	ein conta	says: That CONSERVATIO	N DIVISION (ansas	
		(Addr	ess) <u>Amari</u>	11o, Texas 79188	3-0001	
s	UBSCRIBED AND SY	VORN TO before	me this 26	day ofFebrua	nry, 1985	
My Commission expires: 5	-06-85	Patti	Jones /	ofary Public		

Form CP-4 Revised 01-84