

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: 33576 David L. Cornish dba Cornish Oil Company
 Address: 8467 S.E. Teter Rd. Leon, Ks.
 Phone: (316) 742-3678 Operator License #: 33576
 Type of Well: D&A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 4-25-05 (Date)
 by: Phone (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (if needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-015-23661-00-00
 Lease Name: Obryan
 Well Number: 1
 Spot Location (QQQQ): SE - SW - SW -
330 Feet from North / South Section Line
990 Feet from East / West Section Line
 Sec. 28 Twp. 26 S. R. 6 East West
 County: _____
 Date Well Completed: 4-29-05
 Plugging Commenced: 4-29-05
 Plugging Completed: 4-29-05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	251	7"	251	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

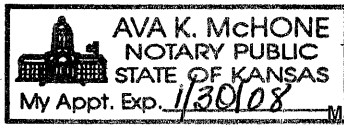
1st Plug 35 SKS at 300ft
2nd Plug 25 SKS at 60ft
3rd Plug 15 SKS Rathole

Name of Plugging Contractor: Gulick Drilling License #: 32854
 Address: 2031 140th St. Eureka, Ks. 67045
 Name of Party Responsible for Plugging Fees: David L. Cornish Oil Co.
 State of Ks. County, Butler, ss.

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) 8467 S.E. TETER RD LEON, KS

SUBSCRIBED and SWORN TO before me this 15th day of June, 2005
Ava K McHone My Commission Expires: January 30, 2008
 Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
 JUN 17 2005
 KCC WICHITA