## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Make Required Affidavit	pletely						
1	COUNTY				20 TWP.	7S RGE	. 21W XXX/W
•	Location a	as in qua:	rters o W	r footage : /2 NW SW	from lines:		теоновичной от найочения организации и менения по на поставления по на поставления по на поставления и менения по на поставления по на по
	Lease Own	er L		1 Company	TO THE RESIDENCE WAS A STREET OF THE STREET	Millionia and Grant Superconference and Aldrica Character was	
:	1			-	We	-11 No	#1
	Office Add	dress B	0x 204	Bogue, KS	67625	.II 110	,
					, Gas or Dr	v Hole).	Dry Hole
20	£				vember 16,		- DI J 1101C
<del> </del>	i			filed Ye		-	
	Plugging o			***************************************			
	i .				30 P.M., 11	-16-82	
The state of the s	i				oducing fo	**************************************	
Locate Well				werr or pr	.oddcing 10	Illacton	
correctly on above Section Platt.	Was permis	ssion obta	ained fr	rom the Cor	nservation :	Dirigion	
· ·					ed?		or it's
Name of Conservation Ager							
Producing formation							
Show depth and thickness					-OIII	_T.D	3720
		, orr and	ı gas IC	macions.			
OIL, GAS OR WATER RECORDS			The state of the s			Cast	ing Record
Formation	Content	From	То	Size	Put in		ılled Out
				8–5/8"	210'		
							MANAGEMENT AND AND THE PARTY AND
Plug #2 @ 17	720' w/20 sx. 710' w/20 sx.	. cement		and depth	placed, fr	om	feet
Plug #4 @ 2	150' w/100 sz 220' w/40 sz	cement		to make water of the section of the			
Plug #5 @	40' w/10 sx.	cement					
10 sx. cemen	ıt in rathole	2					
(If additional	description	is neces	sary, u	se BACK of	this sheet	:)	Control of the State of the Sta
Name of Plugging Contracto	or	JC	onn O. I	farmer, Ind	ell, KS 67		
		. •	O. DOX	JJZ, Kusse	ELI, NO 0/	003	
STATE OF KANSAS  LEON STOPH  above-described well, beir  acts statements and mate	re∕ ng first duly	(employe	ee of or	wner) or (c	owner or op	erator)	of the
acts, statements, and mat filed and that the same ar	LELS HELEIN	CONTAINE	and ti   So hel	ne log of t o me God.	the above-d	escribed	well as
TIMOTHY C. THOMPSON NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES JULY 5, 1983			(Signa	ature) $\mathcal{I}_{\mathscr{A}}$	A vil Co.	by Lea ess)	n Slep
SUBSCRIBED AND SWOF	N TO before	me this			•	_	
					A CONSE		
ly Commission expires:	5 2	14 19°	<u>F3</u>	STATE 1.3	DEC 22 198	cary Pul 1877	OLIC.
				CC	DEC 22 190 DEC 22 19 DEC 22 19 NSERVATION DW Wichita. Kansa	1910.	