at the address below within 60 days from plugging date.

Notice: Fill out COMPLETELY KANSAS CORPORATION COMMISSION and return to Conservation Division RECEIVE DOIL & GAS CONSERVATION DIVISION

JUN 2 1 200 WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Gore Oil Company					API Number: 15 - 065-22,068 - 00 - 00		
Address: P.O. Box 2757, Wichita, KS 67201-2757					Lease Name:		
Phone: (316) 263 -3535 Operator License #: 5552					Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4-26-05 (Date)					Spot Location (QQQQ): NW - SE - SE - 990 Feet from North / South Section Line		
	vas approved on: 4-20-0		(KCC District	(Date)		East / West	
Is ACO-1 filed? Ye	s No If not, is	well log attach			County: Graham	s. R. 21	East ¥ West
Producing Formation(s): List All (If needed attach another sheet) Arbuckle Depth to Top: 3744' Bottom: 3750' T.D. 3750'					Date Well Completed: 9-24-84 Plugging Commenced: 6-7-05		
-	Botto	m: 1	T.D	Plugging Commenced: 6-7-05			
-	Botto	m: 1	r.D				
Show depth and thickness	ss of all water, oil and ga	as formations.					N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
Oil, Gas or Water Records Casing Reco				Casing Record ((Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface	Oil, Water	0'	267'	8 5/8"	267'	0'	
Production	Oil, Water	0'	3745'	5 1/2"	3745'	0'	
			, , ,			7	
						sx cmt w/300# hulls. Cm 2" w/10 sx cmt. Cmt circ	
Name of Plugging Contractor: Swift Services, Inc. Address: P.O. Box 466, Ness City, KS 67560-0466					License #:_32382		
	ble for Plugging Fees:					W. C.	
State of Kansas	County, .	Sedgwick		, SS.			
Larry M. Jack	5,				5 On anotan) - a (Ou anot		
same are true and correct	ct, so help me God.	e facts statem	ents, and matte	rs herein contain	ned, and the log of the	r) on above-described well, a above-described well is as	being first duly s filed, and the
REBECCA State My Appt. E	K. CRAWFORD of Kansas xp. 320-07	(Address)_F	. O. Box 27 5	7, Wichlta, K	S 67201-2757		
	SUBSCRIBED and	SWORN TO I	ofore me this _	-/		キョル・ハロ	20 05
	- Ly rues	Notary Pi	iblic	и Му	Commission Expires:_	5-20-07	
	Mail to: KCC - Co	nservation D	/ ivision, 130 S	. Market - Roo	om 2078, Wichita, Ka	nsas 67202	Bu