

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25393-00-00
Spot: N2S2S2 Sec/Twnshp/Rge: 8-11S-20W
960 feet from S Section Line, 2590 feet from W Section Line
Lease Name: FISH PHI UNIT Well #: 1-8
County: ELLIS Total Vertical Depth: 3700 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

PROD Size: 5.5 feet: 3699 155 SX CMT
SURF Size: 8.625 feet: 210 180 SX CMT

120²⁵

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/14/2005 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 562-7397

Proposed Plugging Method: Ordered out 260 sxs 60/40 pozmix - 10% gel - 500# hulls.
Cut casing off at 2690'.

Plugging Proposal Received By: HERB DEINES WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/14/2005 3:00 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

CIBP set at 3300' - topped with 2 sxs cement using a dump bailer.
Cut casing loose at 2690'.
Pulled up to 2050' - mixed and pumped 140 sxs cement with 300# hulls.
Pulled up to 1525' - spotted 40 sxs cement with 100# hulls.
Pulled up to 825' - spotted 30 sxs cement with 100# hulls.
Pulled up to 150' - circulated cement with 50 sxs.
POOH. Hole full of cement.

Perfs:

Top	Bot	Thru	Comments
3629	3634		
3616	3618		
3376	3380		
3328	3332		

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Jay Pfeifer
(TECHNICIAN)

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INVOICED
DATE 6-16-05
INV. NO. 2005061833

RECEIVED
JUN 16 2005
KCC WICHITA

JUN 15 2005