

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22896-00-00
Spot: NENWSW Sec/Twnshp/Rge: 8-7S-21W
2360 feet from S Section Line, 950 feet from W Section Line
Lease/Unit Name: 1 C JOHNSON Well Number: 1
County: GRAHAM Total Vertical Depth: 3703 feet

Operator License No.: 9449
Op Name: GREAT EASTERN ENERGY & DEV. CO
Address: 550 W. TEXAS STE 660
MIDLAND, TX 79702

Surface Casing Size: 8.625 feet: 265 ~~#~~ 120.35

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/16/2003 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 05/18/2003 2:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 3660' w/20 sxs.
2nd. Plug at 1815' w/20 sxs.
3rd. Plug at 985' w/100 sxs
4th. Plug at 315' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole 15 sxs.
Mousehole with 10 sxs.

RECEIVED
MAY 22 2003
KCC WICHITA
MAY 22, 2003

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher

(TECHNICIAN)

INDEXED

5-29-03

NO. 2003061586

Form CP-2/3

MAY 21 2003