

*B*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. 16-30  
LOCATION NW NW SW  
SEC. 16 TWP. 7 RGE. 22

Dry Hole \_\_\_\_\_ Abandoned Oil Well X Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Fabricious

Operator Murfin Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3895 Feet.

Plugging Contractor J & M Pipe Pulling

Plugging Contractor's License No. 11

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 172' circulated with cement - 5 1/2" at 3780' with 100 sax  
cement behind - P.B. to 3606' - perforated at 3594'

Filled with chat to 3580', set 4 sax cement with dump bailer,  
pulled 1120' 5 1/2" - filled with mud to 170', set rock and 1b sax  
cement, mud to 35', set rock and 10 sax cement to bottom cellar.

**PLUGGING**  
FILE SEC 16 T 7 R 22  
BOOK PAGE 16 LINE 20

NOV 23 1955  
CONSERVATION DIVISION  
WICHITA, KANSAS

*Edson Petty*  
District Conservation Agent  
Date 11-23-55