

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SW SW NW Sec. 16 Twp. 7 Rge. 22 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 3851

I have this date completed supervision of plugging of:

Lease Name: WORCESTER Well No. A-#1

Operator's Full Name: MURFIN Drilling Co.

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: ACE Pipe Pulling Co.

Address: Box 304 Gf Bend, KS License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:30 P.M. Day 19 Month JAN Year 1961

The above well was plugged as follows:

Sanded BACK to 3565 3sx CEM-Mud to  
190' 5' Rock Bridge 25 sx CEM-Mud to  
40' 5' R.B. 10 sx CEM to BASE OF CELLOW,  
190' of 8 5/8" SURFACE Pipe.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 1, 1961  
FEB 1 1961

CONSERVATION DIVISION  
Wichita, Kansas

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
INVOICED  
FEB 1 1961  
DATE 2/6/61  
CONSERVATION DIVISION  
Wichita, Kansas  
INV. NO. 2598-u