

15-065-00814-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
JUN 24 1959
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CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 15-065-00814-00-00 County: Graham

Location: C NW NW Sec. 16 Twp. 7 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3790

I have this date completed supervision of plugging of:

Lease Name: WORCESTER Well No. A-3 #

Operator's Full Name: MURFIN Dr/g Co.

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 midnight Day 17 Month JUNE Year 59

The above well was plugged as follows:

Mudded BACK to 500' 20SX CEMENT-Mudded
BACK to 195' 20SX CEMENT-Mudded BACK to
40' 10SX CEMENT to BASE OF CELLAR 196' of 8 7/8"
SURFACE CASING

Signed: A P Johnson
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor

Remarks: _____

PLUGGING
FILE SEC. 16 T. 7 R. 22W
BOOK PAGE 54 LINE 3