

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 141-2
LOCATION SW SW NE
SEC. 16 TWP. 7 RGE. 22 W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. B-1 Lease Worcester "B"

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3885 Feet.

Plugging Contractor Ace Pipe Pulling

Plugging Contractor's License No. 2

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 188' circulated with cement - 5 1/2" at 3885'

P.B. to 3600' - perforated at ~~3840~~ 3558' - filled with

chat to 3540', set 4 sax cement with dump bailer - pulled

1500' 5 1/2" - to 1200', pumped 40 sax Gel through 5 1/2" at 1200',

circulated hole - pumped 40 sax cement through 5 1/2" at 800',

heavy mud to 35', set rock and 10 sax cement to bottom cellar.

District Conservation Agent

Date 3-20-57

PLUGGING
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