

6040410

API NUMBER 15-163-21401-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE-SW-NE, SEC. 22, T. 7 S, R. 19 W/E

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9957 *KCAB 6-5-85*

Lease Name Holsman B. H. Well # 2

Operator: Thomason Pet. L.P.C.  
Name & Address: Producers Equipment & Sales Inc.  
P.O. Box 875  
Hays, Kansas 67601

County Rooks 111.80  
Well Total Depth 3440 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 3/8 feet 327' w/180mx

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allied Conty. License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: 10:00 AM Day: 18 Month: 7 Year: 19 85

Plugging proposal received from Steve Thomason

(company name) Prod. Equip. & Sales (phone) \_\_\_\_\_

were: 4 1/2" esg set @ 3432' w/125 sx cmt

Perfs @ 3086 - 3299. Hole in esg. @ 1100'

Squeezed w/400 sx cmt. to surf.

Ordered 250 sx 60/40 poz. 10 3/4" gcl & 30x bulls

Plugging Proposal Received by Dennis J. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00 AM Day: 18 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT

Lumped 25-50 sx cmt - no bulls -> followed w/  
300-225 sx cmt. w/ 3 sx bulls.

MAX P.S.I. 300 #

Shut-in P.S.I. 50 #

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

**INVOICED**

DATE AUG 01 1985

INV. NO. 9277

Signed Dennis J. Hamel  
(TECHNICIAN)

JUL 20 1985  
JUL 26 1985  
CONSERVATION DIVISION  
WICHITA, KANSAS 67202