

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division

ACO-2

Universal Resources, Inc. *Cook* 6-28, *Ateneo Rocks* *Clear Creek*  
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)  
 Taken *Feb.* *6* 19 *85* Effective Month Day 19 Sec. *28* Twp. *7* R. *20* W API # *15-163-22589-00-01*  
 Lease Description

15-163-22589-00-01

Tank No.	Size	Opening Gauge				Barrels	Closing Gauge				Barrels
		Oil Level		B. S. & W.			Oil Level		B. S. & W.		
		Ft.	In.	Ft.	In.		Ft.	In.	Ft.	In.	
Gun Bbl.											
Settling Tank											
<i>5901</i>	<i>200.</i>	<i>1</i>	<i>4 1/4</i>			<i>27.18</i>	<i>3</i>	<i>5</i>			<i>68.67</i>
											<i>27.18</i>
											<i>41.49</i>

Well Data	
Top Prod. Horizon	<i>3448</i> Ft. Total Depth <i>3478</i> - <i>PBTD 3471</i> Ft.
Perforations	<i>3448</i> to <i>3464</i> Ft.
Packer	Set at ..... Ft.
Size of Casing	<i>4 1/2</i> Set at <i>3471</i> Ft.
Size of Tubing	<i>2"</i> Set at <i>3468</i> Ft.
Size of Pump	<i>12 x 1 1/2</i> Type <i>Fluid Pack</i>
Gravity of Oil	<i>38</i> Temp. <i>60°</i>
Percentage of Water	Acid <i>500</i> gal. Date <i>1-24-85</i>

Total Bbls. Produced = ..... X 3 = *42* Productivity.

Test Data	
Temporary	<u>Permanent</u> Field Special
Flowing	Swabbing <u>Pumping</u>
Length of Stroke	<i>54</i> In. S. P. M. <i>7</i>

REMARKS: .....

Pretest Information: Well Location *SE-SW-SE*  
*1650 FEL*  
*330 FSL*

SEALS and USES: .....

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

Gauge Witnesses	Opening Gauge	Closing Gauge
For Producer	<i>Tony R. Parks</i>	
For Offset Owner		
For State	<i>Garburt Balthazar</i>	

Bbls. Produced  
**RECEIVED**  
 STATE CORPORATION COMMISSION  
 Tank Tables Used  
*2/12/85*  
**FEB 12 1985**  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 Checked  
 Est. *1.67* (Bbls. per In.)

Ft. From W. Line										Ft. From N. Line
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