

15-065-00814-00-00

TYPE OF PRINT

NOTICE OF INTENTION TO DRILL

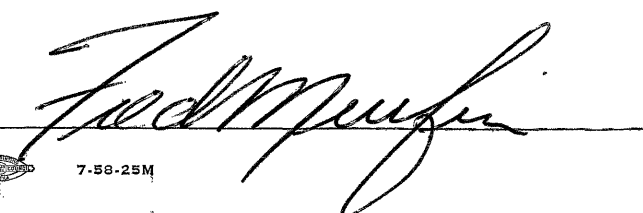
RULE 82-2-311

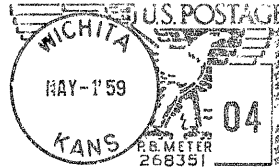
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
Murfin Drilling Company Suite 617 Union Center Building

1. Operator Murfin Drilling Company Address Suite 617 Union Center Building
2. Lease name WORCESTER "A" Well No. 3 County Graham
3. Well Location NW NW Sec. 16 Township 7 Range 22 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Building - Wichita
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 4, 1959 O.K.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 140' ft. If none exists, write NONE
9. Ground elevation at location is approx. 20' ft. higher or ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator





Place
4¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION
MAY 5 1959
MAY 5 1959
CONSERVATION DIVISION
Kansas

(IF PREFERRED, MAIL IN ENVELOPE)