

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin Drilling Co. Address Un. Natl. Bg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Nichol Well No. 1

Well Location SE SE SE Sec. 15 Twp. 7 Rge. 22 (X)-(W)

County Graham Field Name (if any) _____

Total Depth 3878 Oil Gas Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 1-8-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

L. M. McCord Address Stockton, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Union Natl. Bank Bldg.

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address _____

and payment will be guaranteed by applicant.

RECEIVED

FEB 29 1952

2/29/52

CONSERVATION DIVISION

W.R. Murfin
Applicant or Acting Agent

Date 1-8-52

PLUGGING
FILE SEC 15 T 7 R 22
BOOK PAGE 137 LINE 43

WELL LOG 15-065-02536

COMPANY **Murfin Drilling Co., et al**

SEC. 15 T. 7 R. 22W

FARM **Nichol**

NO. 1

LOC. **SE SE SE**

TOTAL DEPTH **3878**

COUNTY **Graham**
KANSAS

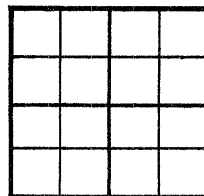
COMM. **12-28-51**

COMP. **1-8-52**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10	
15	8	155
12	6	
13	5	

ELEVATION **2275 DF**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

155 shale-shells
 500 shale-sand
 815 shale-clay-shells
 985 sand
 1200 shale-clay
 1420 shale-shells
 1640 sand-shale
 1700 red bed
 1880 red bed-shale
 1917 Anhydrite
 1970 shale
 2300 shale-shells
 2370 shale-lime shells
 2555 shale
 3405 shale-lime
 3435 lime
 3475 lime-shale
 3785 lime
 3825 lime-shale
 3878 Cong.

Tops
 Anhydrite 1880 (397)
 Topeka 3270 (-993)
 Heebner 3471 (-1194)
 Toronto 3496 (-1219)
 Lans.-K.C. 3508 (-1231)
 Base K.C. 3712 (-1435)
 Cong. 3800 (-1523)
 Total Depth 3878 (-1601)

TD

18 29 1952

2/29/52

State of Kansas)
 County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nichol #1 well.

W. R. Murfin

Subscribed and sworn to before me this 27th day of February 19 52

My Commission Expires: 6-4-55

PLUGGING
 FILE SEC 15 T 7 R 22W
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Helen Horine
 NOTARY PUBLIC



15-065-02536-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
January 15, 1938

Well No. 1
Lease Nichol
Description SE SE SE 15-7-22W
County Graham
File No. 157-45

Murfin Drilling Company
910 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 330, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR