STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-065-22,765-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Fountain "G" LEASE NAME Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely ____330__ Ft. from (S) Section Line and return to Cons. Div. office within 30 days. 4290 _ Ft. from E Section Line LEASE OPERATOR Pickrell Drilling Co. Inc. SEC. 17 TWP.7S RGE.22 (K) or (W) ADDRESS 110 N. Market, Suite 205 - Wichita, Kansas 67202 COUNTY Graham PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 2-21-96 Plugging Commenced 2-21-96 Character of Well D&A (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 2-21-96 The plugging proposal was approved on 2-16-96 Don Butcher (KCC District Agent's Name). is ACO-1 filed? Yes If not, is well log attached? No - E-Log was not run Producing Formation N/A Depth to Top Bottom T.D. 3960' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8" Surface Casing 229'KB Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from__feet to___feet each set. P&A as 25sx @ 1950', 100sx @ 1200', 40sx @ 280', 10sx @ 40', 15sx in rathole (total 190sx) of 60-40 poz, 6% gel, 1/1/4# floseal per sx. Complete @ 11:30 PM on 2-21-96. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Company Tools License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas COUNTY OF Sedgwick, ss. C.W. Sebits. President of Pickrell Drilling Company, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts. statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God. the same are true and correct, so help me God.

SUBSCRIBED AND SWORN TO before me this 1st day of March 19 96

VERDELLA LEWIS

My Appt. Exp. 6-6-98

Wichita, Kansas 67202
day of March 19 96

Videlly Street

Notary Public

(Signature)

(Address)

Receive d March 1st, 1996 Form CP-4
Revised 05-88

C. W. Sebits, President 110 N. Market, Suite 205