## STATE\*OF KANSAS STATE\*CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Graham		Count	y. Sec. 12	rwn 7 Rge	22 (E)(W)	
NORŢH	Location as "NI	E/CNW#SW#"	or footage fro	m linesN	-WM*NE		
· 2	Lease Owner Lease Name	A D worcester					
	Office Address	510 Natl	. Bank	Of Tulsa	Bldg. To	ıl Sa Oklahoma	
	Character of W	ell (completed a	as Oil, Gas q	r Dry Hole)	Dry Hole		
	Date well comp	pletedNOV	Emper 1	er 10		1952	
	- Amaliantian fam	plugging filed	_ J ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			19 <u>52</u>	
	Application for Plugging comm	plugging approvenced	M. Nove	ember 10		1952	
	Plugging compl	Plugging completed 10 P.P. NOVEMOET 10					
	Reason for abar	donment of well	or producing	g formation	<u>Vone</u>		
	Tf a producing	well is abandone	J J., . C 1.		Dry	7.0	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?	res				- Programs was com	
Name of Conservation Agent who sup	ervised plugging of this	D 44 O44	n Pett			3803	
Producing formation NOTIE  Show depth and thickness of all water	r oil and gas formation	epth to top	Botton	1	Total Depth of	Well 3002 Feet	
_					_		
OIL, GAS OR WATER RECOR	DS				<u> </u>	CASING RECORD	
Run 160 F.T. 8 5	CONTENT /9: 27. LB	FROM	TO	SIZE	PUT IN	PULLED OUT	
Regular cement Ci	rculated	Pipe in A	12½ H	ore cemen	nted with	TIO ABOVE	
			With the second state of t			and randomer depressed the second sec	
	1					Account to the second s	
					,		
Pushed 85/8 plug d and poured through	drift bibe o	n cop or	plug	rrug pu	sned to c		
Name of Plugging Contractor CO. Address 510 Natl. Bank	COU	rag. rurs	ary, use BACK ing Co. a Oklal	10llet	, SS.		
Hugh Brittain- Enwell, being first duly sworn on oath, above-described well as filed and that	says: That I have kno t the same are true and	wledge of the fa	acts, stateme	wner) or (owner	er or operator) o	f the above-described and the log of the	
SUBSCRIBED AND SWORN TO befo	re me this 18th	day of	Novem	iber	Address)	3	
SOUSCEMENT AND SWORM TO DELO	to me uns	uay or	Be	R	1,195		
"If a so alla" to	1956		Bryan	B. Parke	unce	Notam, D.J.I'	
My commission expires March 5,		24-2675-S 2-5	2—20M	any management about the		Notary Public.	
		2-50	ZUM		GCNG.	2 26	

CORSERVATION DIVISION
Wichite, Kansas

## 15-065-00337-00-00

Company KEATING DRILLING CO. (510 Natl. Bank of Tulsa Bldg, Tulsa, Okla) Loc. NW NW NE 12-7-22W Well No. 1 WORCESTER Farm

3800'(drlr8s) equals 3802'(Schl). County GRAHAM, KANSAS TD

11/10/52 Prod D&A 11/2/52 Comp Spud

2248' KB Contractor KEATING DRILLING CO Elev.

Csg. 166' 8 5/8" Time Log: Geolograph Elec.Log: Schlumberger

100- 485 sand & shale 485- 505 sand 505- 690 shale & shells 690- 750 sand

Geol. Tops (schlumberger) 750- 930 shale 930-1140 sand & shells

3451 1140-1205 sand Heebner 3476 Toronto 1205-1320 shale L-KC 3492 1320-1380 red bed B/KC 3681 1380-1435 shale & sand Marmaton 3728 1435-1590 sand 3768 Arbuckle 1590-1842 shale & sand

1842-1872 anhydrite 3802 TT) 1872-2110 shale & red bed

NO SHOWS 2110-2270 shale & shells

2270-2490 shale, lime, shells 2490-2690 shale & lime

2690-2710 shale & shells 2710-2755 shale & lime

0- 100 shells & shale

2755-2905 shale, lime, shells 2905-3223 shale & lime

3223-3253 lime

3253-3446 lime & shale

3446-3450 shale

3450-3473 lime & shale 3473-3487 lime 3487-3602 lime

3602-3613 lime & shale

3613-3624 lime

3624-3800 lime & shale

TD 3800' equals 3802' (Schlumberger).

STATE OF KANSAS, COUNTY OF SEDGWICK SS:

Dale Martin, representative of operator of above descrabed well, being first duly sworn on oath, states: That I have knowledge of the facts statements and matters herein contained, and the log of the above well as filed, and the same istrue and correct. So help me God.

Tale Martin Signature 836 Marcilene, Wichita 17, Kans

Asphaltic residues & gilsonite in

porous zones.

abscribed and sworn to before me this 15 day of November, 1952.

by commission expires Oct. 17, 1953

Notary Public Barker



