STATE OF KANSAS STATE CORPORATION COMMISSION
200 Colorado Derby Building 200

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,367-00-00

200 Colorado Derby Bullding Wichita, Kansas 67202	LEASE NAME_Brin
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
	1650 Ft. from S Section Line
	2970 Ft. from E Section Line
LEASE OPERATOR V S. F. Rotroleum Inc.	SEC. 13 TWP. 7S RGE. 21 (***********************************
ADDRESS 100 S. Main, #300, Wichita, KS 67202	Clara la ava
	COUNTY
PHONE#(316) 264-4301 OPERATORS LICENSE NO. 5267	Date Well Completed 05-03-87
Character of Well	Plugging Commenced
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 05-03-87
Did you notify the KCC District Office prior to plugging thi	s well? yes
Which KCC Office did you notify? District #6	
Is ACO-1 filed? no If not, is well log attached?	no
Sent to operator for completion Producing Formation Depth to Top	
Show depth and thickness of all water, oil and gas formation	S •
OIL, GAS OR WATER RECORDS CAS	ING RECORD
Formation   Content   From   To   Size   P	ut in Pulled out
8-5/8	243 none
	2-15
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it intwere used, state the character of same and depth placed.  Pump heavy mud to 3575'-3475', 25 sx; pump heavy mud to 1 to 935'-535', 100 sx and 1 sx flocel; pump heavy mud to 2 40' with wiper plug; rathole-10 sx; all cement 60/40 posm	o the hole. If cement or other plugs i, from feet to feet each set. 715'-1615', 25 sx; pump heavy mud to 90'-130', 40 sx; pump heavy mud to
(If additional description is necessary, use BACK	of this form.)
Name of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center, Wichita, KS 67202	
STATE OF Kansas COUNTY OF Sedgwick	,ss. STATE CORPORATION
Jack K. Wharton, Secretary/Treasurer (Empl	ovee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the	above-described well as filed that
the same are true and correct, so help me God.	CONSERVATION OF
(Signature)(	Jack K. Wharton Wichita Kansi
(Address)	801 Union Center, Wichita, KS 6720
SUBSCRABED AND SWORN TO before me this 7t	h day of May ,19 87
SUBSCIMBED AND SWORN TO before me this 7t Clarice M.  Clarice M.  OF KARAMININIA	Mize Notary Public
November 28, 1988	
OF KANSAMIN	Form CP-4 Revised 07-86