

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-22,824-00-00

LEASE NAME RISELEY

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2-33

3630 Ft. from S Section Line

2970  
2910 Ft. from E Section Line

LEASE OPERATOR Universal Resources Corp.

SEC. 33 TWP. 7S RGE. 20W (E) or (W)

ADDRESS 1125 Seventeenth St., Denver, CO 80202

COUNTY Rooks

PHONE# (303) 296-8091 OPERATORS LICENSE NO. 9747

Date Well Completed 12/28/85

Character of Well DRY

Plugging Commenced 12/28/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/28/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO if not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3525'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 1575'/25 sx.      3rd plug @ 275'/40 sx.      Plug down 1:15 p.m.,  
2nd plug @ 900'/100 sx.      4th plug @ 40' Sol. Bridge w/10 sx.      12/28/85.  
1 sx. Flowseal.      15 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 9747

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of January, 1986

Elizabeth G. Brittain

My Commission Expires: 7-13-89 Elizabeth G. Brittain

