

API NUMBER 15-163-22,611 00-00
LEASE NAME RISELEY

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
____ Ft. from S Section Line
____ Ft. from E Section Line
SEC. 33 TWP. 7S RGE. 20W (E) or (W)
COUNTY Rooks
Date Well Completed 2/15/85
Plugging Commenced 2/15/85
Plugging Completed 2/15/85

LEASE OPERATOR Universal Resources

ADDRESS 1800 Denver Nat. Bank Plaza, 1125 17th St.,

Denver, CO 80202

PHONE# (303) 296-8091 OPERATORS LICENSE NO. 9747

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3485'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3465' w/25 sx. 4th plug @ 280' w/40 sx. 50-50 pozmix, 6% gel, 3% cc
2nd plug @ 1580' w/25 sx. 5th plug @ 40' Sol. Bridge w/10 sx. Plug down 7:30 p.m., 2/15/85
3rd plug @ 900' w/100 sx. 10 sx. in Rathole.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) of (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of February 1985

My Commission Expires: 7-13-85
Notary Public
Elizabeth G. Terry

