

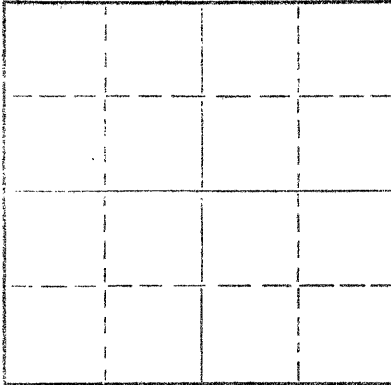
15-163-20507-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 14 Twp. 7S Rge. (E) 20 (W) \_\_\_\_\_  
Location as "NE/CNW/SW" or footage from lines SE SE SE  
Lease Owner Zenith Drilling Corporation, Inc.  
Lease Name Cooper Well No. 1  
Office Address 200 West Douglas, Suite 600, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-8 19 73  
Application for plugging filed 11-8 19 73  
Application for plugging approved 11-8 19 73  
Plugging commenced 11-8 19 73  
Plugging completed 11-9 19 73  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3513 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	201'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 720' w/70 sx  
2nd plug @ 185' w/20 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1973  
NOV 19 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton  
Address 410 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 15th day of November, 19 73

My commission expires My Commission Expires Sept. 5, 1976

Notary Public.

