15-163-00077-00-00

STATE OF KANSAS CORPORATION COMMISSION

WELL PLUGGING RECORD

	when	repo	upper	lug-
,			ormat	

Sive Al Information Completely Make Required Affidavit	OR Strike out upper li							
Lail or Deliver Report to: Conservation Division		FORM	ATION 1	PLUGGIN	IG RECORI) when reporting pluging off formation		
State Corporation Commission 800 Bitting Building	Roe	oks	Cour	otre Soc 14	75 D	ge_20_ /b/		
Wichita, Kansas	Location as "N	E12NW1/SW1/	" or footogo fu	om lines CI	S/2 SE SE	ge. <u>&V(##)!!</u> (
NORTH	Legge Owner	411 11 740 11 74	W. L. Har	om nnes Tman	- 107 00 1343 1343			
	Lease Name		Cooper			Well No1		
į l j	Office Address		P. O. Box	r 54. Wich	ito Kongo	well No		
	Character of W	Vell (completed	as Oil Gas or	Dry Hole)	nry Hole			
	Date well com	nleted	8=	21-49	······································	19		
	Application for	nlugging filed	9=	30-49		19		
	Application for	nlugging annro	ved 9=	28_49		19		
	Plugging comm	renced	9_	9_49		1919		
	Plugging comp	leted	9-	21-49		19		
	Reason for aba	ndonment of we	ell or producin	or formation	Dry Hole	19		
	If a producing well is abandoned, date of last production							
	Was permission	obtained from	the Conserva	tion Division	or its agents befo	re plugging was co		
Locate well correctly on above Section Plat	menced?	***************************************	Y	es	angerros pero			
ne of Conservation Agent who super	vised plugging of th	is well	Mr. El	don Petty	. Box 326. F	lays. Kansas		
ducing formation Arbuckle	Dept	th to top351	4 Botton	3539	Total Depth of	Well 3539 F		
w depth and thickness of all water, o	oil and gas formation	ns.						
IL, GAS OR WATER RECORDS	•					CASING RECORD		
The state of the s		T -		I		I		
Formation	Content	From	То	Size	Put In	Pulled Out		
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	3080 to 3070 3070 to 3045	ft.	Ro. 5	ck bridge sx. cenent	t.			
••••••		ft.		dded		***************************************		
		ft.		ck bridge				
		ft.		SX. Comer	2T			
		ft.	Muc			,		
		ft.		ck bridge				
	20 to Cell	ar	10	. Cheat				
					77	Do.		
				C_{Origin}		<u> </u>		
*			***************************************	7)25	i-wandin 1	<i></i>		
				V- VC14	X 10 2.			
••••				MATE COD	1349	***************************************		
				COMMIS KANO	CORATION	4, 1940		
					Sign, Sign	' (7		
		·····			9 3			

	(If additional dec	scription is necessary	, man PACIZ of a	1.	·			
Correspondence regarding this well	should be addressed	to R. & S.	. Pine Pul	lling Co	P. O. Box (77		
ress Ellinwood, Kansa	S		2			(. ssp. 1 ş		
				•••••••••••		***************************************		
TP 3 T/M 3 A		\						
ATE OF KANSAS	, COUNT	ry ofSel	GWICK		., ss.			
W. L. Har	tman, owner	(em	ployee of owne	er) or (owner o	or operator) of the	above-described we		
g first duly sworn on oath, says: Th	at I have knowledg	e of the facts, s	tatements, and	l matters herei	in contained and t	he log of the above		
ribed well as filed and that the same	are true and correc	t. So help me (Fod.			normalistica programma a discontinua de la contractica de la contractica de la contractica de la contractica d		
		(Signature)			aslm.	<i>a</i>		
		(Signature)			vefffill			
				0. Box 54	, Wichita, P	Kansas		
Grangenynge G	ZA-1			(4	Address)	***************************************		
SUBSCRIBED AND SWORN TO before me	this JULA	day ofS	premper		, 19.49			
) · · · ·	,		1/1	main!	J. Lan			
commission expires May 13. 1953		V	ym	June -	- Juna	Notary Public.		
The first of the second states of the second	and a man the second of the contract of the			-		,		