Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

KCC WICHITA

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 065-20268 - 00 - 00		
Address: 250 N. Water, Suite 300					Lease Name: SE Gano Unit (previously Beesley #7)		
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: #2-7		
Type of Well:  Oil  Oil  Oil  Oocket #:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Oocket #:  (If SWD or ENHR)					Spot Location (QQQQ): SE - SW - SW - 330 Feet from North / South Section Line		
The plugging proposal was	approved on: 4/29/05	5	en sens legisario e que nel sa un representa per periodi di pelo en agricanza e	(Date)	4290 Feet from	✓ East / West Section Line	
by: Dave Williams (KCC District Agent's Name) Se					Sec. 12 Twp. 1	0 s. R. 24 ☐ East ✓ West	
Is ACO-1 filed? Yes	No If not, is w	ell log attached	? Yes	No	County: Graham		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 10/22/69		
3834-38, 3862-66, 3874-78 Depth to Top: Bottom: T.D.					Plugging Commenced:		
4004-09, 4026-32 Depth to Top: Bottom: T.D				Plugging Completed: 6/15/05			
Depth to Top: Bottom: T.D							
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	<del></del>		<del>,</del>	<del></del>	Surface Conductor & Pro	<del></del>	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	215	8 5/8	215	0	
	Production	Surface	4098	4 1/2	4098	0	
Rig up Swift Services. Pumped 170 sx SI Witnessed by Rich W	MD & 600# hulls				<del></del>		
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606		
Address: 250 N. Water, Suite 300; Wichita, KS 67202							
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.							
State of Kansas County, Sedgwick , ss.							
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly							
same are true and correct, s	on help me God.	(Signature)		rs herein contai		above-described well is as filed, and the	
STATE	OF KANSAS	(	)				
The second color of the se	SUSA	4	lad	· ·	Commission Expires:	11-4-07	
		Notary Publ	ic (	<u> </u>		RECEIVED	
	Mail to: KCC - Con	servation Div	ision, 130 S.	. Market - Roo	om 2078, Wichita, Ka	nsas 67202	
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