Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ro	XANNA PI	pe/INE	, Inc	*	API Number: 15-6	001-27515-0000
Address: P. O. Box 299, GAS, RS. 66742					Lease Name: NORTH FINNEY	
Phone: 320) 365		-		1	Well Number:	*
			-	_		Q): _55/4
Type of Well: (Oil, Gas D&A, SWD, ENHR, V	Vater Supply Well Cathoo			or ENHR)		North / South Section Line
The plugging proposal was			•		eritth.	*
The plugging proposal was	approved on:			(Date)		East / West Section Line
by: Clayton	/ITE/		_ (KCC District A	gent's Name)	4 1	S. R. East West
ls ACO-1 filed? XYes [☐ No ☐ If not, is v	vell log attache	ed? Yes	No	County: 416	? <i>M</i>
Producing Formation(s): List	•				Date Well Completed:	10-7-85
CATTLEMAN	Depth to Top:	97 Botto	m: 903 т.	D. <u>933</u>	Plugging Commenced	
	Depth to Top:	Botto	m: T.	D	Flugging Commenced	AL O AL ES
	Depth to Top:	Botto	m: T.	D	Plugging Completed:	4-8-03
				,		
Show depth and thickness of Oil, Gas or Wa		5 JOHNAUOUS.		asing Record (Su	urface Conductor & Produ	uction)
Formation	Content	From	To	Size	Put In	Pulled Out
CATTIEMAN	0,1	0	20'	711	20'	
					. /	
			833	2.875	933	
	hed flow p	uate a	750 16	erfed. 3. Wer	NTERVAL.	r Pumped 36 SAC. Free cement set
7	· · · · · · · · · · · · · · · · · · ·					RECEIVE
Name of Plugging Contracto	or: Wew P	Roduc	TION CL	MPANY	License #: 5	4 9/ APR 2 9 2005
11-0-1	shway 39,	ChAN	ute, N	<u>5. 6676</u>	20-5215	//// 20 LOO
Name of Party Responsible	J " >>	and the same of th	at the last of the	4		ACC WICHI
· //		All	, *			
State of KANSA		•		_ , SS.		
- lomi	-7-	NSEN				on above-described well, being first duly
sworn on oath, says: That I same are true and correct,	•	facts stateme	ents, and matter	s herein containe	ed, and the log of the a	above-described well is as filed, and the
	so fielp file God.		- 4	$c \cap$	·)	
I A RICHARD M	O D NIEL I	(0:	(T)/A/-	1 (1000)	0. /	
Notary Public - S		(Signature)(Address)	P. O. 1	Box 29	9, GAS, A	Ds. 66742
1 10.4	State of Kansas	(Address)	efore me this	Box 29 4 ret day of_	9, GAS, A	Ds. 66742 2005
Notary Public - S	State of Kansas	(Address)	efore me this _		9, GAS, A APRIL Commission Expires:	-