**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Curt's Oil Operations					009-11085-00-00 API Number: 15-N/A	
Address: Box 8, Great Bend, Ks. 67530					Lease Name: Ringering	
					1 #2	
Phone: (620) 653 - 7330 Operator License #: 4871					well Number.	
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): 165'S - C-E/2 - NE - NW  1485' 4/25 Feet from North / South Section Line Re 660' 3300 Feet from East / West Section Line Re Sec. 15 Twp. 20 S. R. 11 East West County:	
The plugging proposal was approved on: June 15th, 2005 (Date)						
by: Herb Deines (KCC District Agent's Name)						
Is ACO-1 filed?						
	List All (If needed attach an		3335'	3335'	Date Well Complete	6/10/1964
					Plugging Commenced: June 15th, 2005	
Depth to Top: Bottom: T.D					Plugging Completed: June 15th, 2005	
Depth to Top: Bottom: T.D					L	
	ss of all water, oil and gas	formations.				
Oil, Gas or Formation	Water Records Content	From	То	Size	Surface Conductor & Pro Put In	duction) Pulled Out
Tomaton	Surface	0'	222'	8-5/8"	222'	0'
	Production	0'	3331'	4-1/2"	3331'	0'
				-t		,
***************************************			1 to 3 to			
hole. If cement or other M.I.R.U. Helped ba	plugs were used, state the ckhoe operator dig o	e character ut cellar a	of same depth point not put risers	laced from (bott in. Rigged o	tom), to (top) for each ver well. Log-Tech	
Name of Plugging Contra	<sub>actor:</sub> D. S. & W. Well	Servicing	, Inc		License #:_69	01
Address: P.O. Box 231, Claflin, Kansas 67525						
	ble for Plugging Fees: C	urt's Oil	Operations			
State of Kansas		Barton		, ss.		
Edward S. Nemnicl	•		the second secon			
		facts stater	nents, and matte			r) on above-described well, being first duly above-described well is as filed, and the
same are true and correct	=	,	8	. 🛆		
国 Notary Pu	N J. MITCHELL ublic - State of Kansas	(Signature)	<i>Qeus</i> Q <i>s</i> P.O. Box 231	, Claflin, Ka	insas 67525	
My Appt. Expires	SUBSORIBED and	,				, 20 05
	Jam J	. Hhtle Notary I	hold Sublic		y Commission Expires:	4/13/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 2 4 2005 &