STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

15-065-00239-00-00

WELL PLUGGING RECORD

Wichita, Kansas		County Sec. 8 Twp. 7 Rge 22 (ZX W (W)					
NORTH	Location as "NE/CNW48W4" or footage from lines NW NW NE						
0	Lease Owner Deep Rock Oil Corporation Lease Name Smika Well No. 1 Office Address Box #1051, Tulsa, Oklahoma						
	Date well completed September 22 19 51						
				r 7		19 51	
	Application for plugging approved 19						
	Plugging commenced September 2 19 51 Plugging completed September 3 19 51						
		Reason for abandonment of well or producing formation.					
	Ticason 101 abas						
	If a producing	well is abandone	ed, date of las	t production		19	
Locate well correctly on above	→ Was permission	obtained from	the Conserva	tion Division or	its agents befo	ore plugging was com-	
Section Plat	menced? Yes	s, permissi	on obtair				
Name of Conservation Agent who sup Producing formationArbuckle	ervised plugging of thi	s well	Potton			77-11 53000 \$ TOA	
Show depth and thickness of all water	-	-	F DOLLOI	n9.33	total Depth of V	v enzz.zz.	
		113.					
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8*	221'	None	
		1			}		
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***************************************	1	3	1	•			
		1	i				
	bridge at 2 calcium chl	245° and ra oride, fil set plug, nole and in	n 40 sack led to 14 ran 10 s to cellar	s cement a 0', put in sacks cemen	nd 50# heavy t, filled		
				STATE CO.	14:0-		
	(Tf additional c	dagaal-4:a- :a	TO A CITY 6	41-21-45	C)		
Correspondence regarding this wo	en should be addressed		::::::::::::::::::::::::::::::::::::::		ansas		
TATE OF Kansas				(, £		e above-described well,	
eing first duly sworn on oath, says:	That I have knowleds	re of the facts.	pioyee of own statements, an	d matters hereir	contained and	the log of the above-	
escribed well as filed and that the sa	me are true and correc	ct. So help me	God.	2		one log of the above-	
		(Signature)	ankl	mid			
		(Dignature)	were to	* V V V A			
	-11		Box #11	46, Hutchin	nson, Kansa ddress)	<u>is</u>	
SUBSCRIBED AND SWORN TO before	me this.	day of	len to	mles	105	7	
	7	, O	7		9	9	
My Commission Expires	Assemble				cc_e	Not dry Partie	
Ly commission expires	rweust 2, 1953	23-3273-s 4-	50—10M		«	, Lovery I would.	
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#COMPRESSION NOV.	Neghters de la companya de la compan						
A CONTRACTOR OF THE CONTRACTOR	Market Street Control of the Street Control						

