

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,302 0000

LEASE NAME Ninemire

WELL NUMBER 2

2310 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 8 TWP. 7S RGE. 22 W

COUNTY Graham

Date Well Completed 2-12-86

Plugging Commenced 2-12-86

Plugging Completed 2-12-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Texas Petroleum Resources, Inc.

ADDRESS P.O. Box 2508, Amarillo, TX 79105

PHONE#(806) 371-7566 OPERATORS LICENSE NO. 9665

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS, Gilbert Balthazar

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	249'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2000' w/25 sx., 2nd plug @ 1200' w/100 sx., 3rd plug @ 250' w/40 sx.,  
4th plug @ 40' solid bridge w/10 sx., rathole w/15 sx., 60/40 posmix, 4% gel, 3% c.c.,  
2 sx. floccul. Plug down @ 6:30 a.m. 2-12-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice-President  
801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO me this 4th day of March, 19 86

Jeanette A. Koontz  
Jeanette A. Koontz Notary Public

My Commission Expires: 10-23-88

