STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Graham		County	y. Sec <u>8</u> T	wp. 7 Rge	XXX)_22 (W)	
NORTH				m lines			
	Lease Owner_	Lease Owner M & O Oil Cp. Lease Name #1 Sperling Well No. 1					
		Office Address P.O.Box 791. Ft. Scott. Kansas					
				Dry Hole)			
	Date well com	pleted		9/16/67		19	
	 Application for 	plugging filed_	9/	<u>18∤67</u>		19	
	Application for	plugging appro	ved9	716/6/	2 - 7	19	
	Plugging comm	nenced leted	,	9/16	<i>1</i> 67 <i>1</i> 67	19	
				g formation		~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
-¢-	Reason for aba	ndonment or we	m or producing	z iormation	<u> </u>	<u> </u>	
	If a producing	well is abandon	ned, date of la	st production_			
	Was permission	n obtained from	a the Conserva	ation Division o		ore plugging was com-	
Locate well correctly on above Section Plat Name of Conservation Agent who sup	menced?	TT.	T 37 - 1 .	yes		Plant The search of the State o	
Name of Conservation Agent who sup	pervised plugging of th	is well Wa	L. Nicho	IS		4000	
Producing formation Show depth and thickness of all wate			Bottom	1	Total Depth of	Well 4000 Feet	
Show depth and thickness of all water	r, on and gas formation	ns.					
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
clay		0	135				
sand			145				
clay			165				
blue shale			197	8 5 / 8"	1973	-0-	
				,			
				British States	The state of the s		
			,	SEP	70 400		
					~ _ 186\		
			,	COMOLITUAY	Tres.		
	**************************************			Wiching.		*	
					5		
					terretaria de la composiçõe de la compos		
Name of Plugging Contractor	Vaughan Dri			***************************************		9-19-67	
Address	TOTA Mic	nita Plaza	RIGE.	ichita, Ka	nsas		
		1					
STATE OF KANSAS	Oonald D. Vaugh	unty of	SEDGWICK (employee of o	owner) or (own	., ss. er or operator)	of the above-describe	
well, being first duly sworn on oath above-described well as filed and th		nd correct. So	help me God.		rs herein contai	ned and the log of th	
,		(Signature)	Nonu	. ,,	zuugni	m	
		-	nd Alberton, stayeta nazada da sa nip printapo de sa sa nipo ser esta suplem		chita Plaz Address)	a, Wichita, Ks	
SUBSCRIBED AND SWORN TO be	fore me this 18th	day of	Septemb	-	Address)	67	
DADAMBAR AND DWOME 10 UC	······································	www.www.ww.tauy Oi	Oa.	luci 1			
		N. Miller and	caro	y D	mung	Notary Public.	
My commission expires 3/10)/(71	AND SCHOOL SECTION SEC	Car	olyn Sinni	ng 🗸	woung ruonc.	

State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

15-065-20085-00-00

State Corporation Commission CONSERVATION COMMISSION

Calculate Religion

WICHITA, KANSAS

AUTHORIZATION

The undersigned, owner of the following described land, to
wit: $\underline{SW} \stackrel{1}{=} of the \underline{SW} \stackrel{1}{=} of Sec. \underline{8} Twp. \underline{7} Rge. \underline{22} W$
Graham County, Kansas; hereby requests
that Well No. 1 located in <u>CSW-SW</u> of Sec. 8 Twp. 7
Rge. 22 W be left open above the fresh water protecting From 1500' to 1150' and from 240' to 170' with clear water from 170'. bridge set at feet, to be used as a fresh water
well and I hereby authorize M & O Oil Company, Incorporated,
well owner, to so complete the abandonment of sald well.
Witnessed by J. N. Hammer Robert R. Spelling
Dated at At. Scott, Kansas, this 3 day of October, 1967

