Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: MTM Petroleum Inc						API Number: 15 - 09521832 - 00 - 00			
Address: Box 82, Spivey, KS 67142-0082					Lease Name: Francis M				
Phone: (620) 532 -3794 Operator License #: 6236					Well Number:				
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): C - W/2 - SW - NW 3300 Feet from North / South Section Line				
The plugging proposal was approved on:(Date)					4950 Feet from 🗹 East / 🗌 West Section Line				
by: (KCC District Agent's Name)					l .			East ✓ West	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes ✓ No									
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 03-02-03				
Depth to Top: Bottom: T.D					Plugging Commenced: 06-07-05				
- Andrews	Bottom: T.D			Plugging Commenced:					
	Bottom: T.D			Plugging Completed: 06-08-05					
Show depth and thickness	s of all water oil and ga	s formations							
Show depth and thickness of all water, oil and gas formations. Oil. Gas or Water Records Casing Record (Surface Conductor & Production)				
Formation	Content From To Size		Size	Put Ir	1	Pulled Out			
				8 5/8	222				
***************************************				5 1/2	426	5	3510	10.	
Sand was at 4110', cement, pulled to	dumped 5 sacks ce	ement, had a	27" stretch.	Ripped cas	sing at 3510)', pulled to 1	1300', pumpe	d 35 sacks	
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 31925				
	Main, Lyons, KS								
			leum Inc					Photo Control of the	
Name of Party Responsib									
State of KANSAS	County,	KINGMA	LN	, \$S.					
Marvin A. M	iller, Presi	dent		_ (Employee o	f Operator) or	(Operator) on a	above-described	well, being first duly	
sworn on oath, says: Tha	. -	e facts stateme	ents, and matte	rs herein conta	ined, and the	log of the above	re-described well	is as filed, and the	
Notary Publi	HY HILL c - State of Kansas	(Signature)	Marvan	Ä. Mill	er /				
My Appt. Expires 6		(Address)		82 spi	_	67142			
	SUBSCRIBED and	SWORM TO 6	efore me this _	20th _{day of}	June			,	
	Tach	HU	/ 	M:	y Commission	Expires: 01	-04-07		
	Kathy H∕l	רן ז' Notary Pu	IDIIC					RECEN/E	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

2_(b) JUN 2 3 2005

KCC WICHITA