Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Lario Oil & Gas Company						5 - 095 - 21949 - 00 - 00	
Address: 301 S. Market St.; Wichita, KS 67202					Lease Name:  1-29  Well Number:  Spot Location (QQQQ):  1320 Feet from North / South Section Line  1980 Feet from East / West Section Line		
Phone: (316 ) 265 - 5611 Operator License #: 5214							
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)							
The plugging proposal was approved on:(Date)							
by:					l .	28 S. R. 05 East ✔ West Kingman	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					04/26/2005		
Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D					Date Well Complet	04/26/2005	
					Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Completed: 04/26/2005		
					L		
Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records  Casing Record (Surface Conductor & Production)							
Formation Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8"	290'	none	
Plugged with 130 sks		el as follov	vs:				
Rat ho	le - 15 sks; Mouse l	nole - 10 sk	S				
Name of Plugging Contractor: Acid Services, LLC Val Energy License #: 582 >							
Add1033	( 80 13; Platt, No	01-124					
Name of Party Responsible	for Plugging Fees: La						
State of Kansa	County,	Sedgw	rick	_ , ss.			
Jay G. Schweikert, O	perations Engineer		(	(Employee of	f Operator or (Operat	or) on above-described well, being first duly	
sworn on oath, says: That same are true and correct,		facts stateme	nts, and matter	s herein contai	ned, and the log of the	ne above-described well is as filed, and the	
		(Signature)	- Ja	Y D.	Schwe	Reit	
		(Address)		7714	arket St.; Wichita,	KS 67202	
A KATHY L. I	ORIBSCRIBED and S	WORN TO be	efore me this	21 st day of	June	, 20 05	
Notary Public - State My Appt. Expires /0-2.	e of Kansas 7	My D	K ZOZ	My	Commission Expires	: 10-22-06	
	and the second s					RECEIVED	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUN 2 . , BY KCC WICHITA