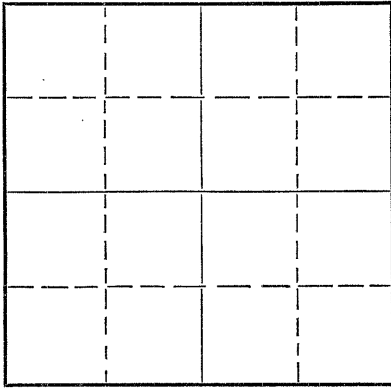


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

15-065-02536-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 15 Twp. 7 Rge. (E) 22 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SE  
Lease Owner Murfin Drilling Co.  
Lease Name Nichol Well No. 1  
Office Address 910 Union Natl. Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-8-52 19  
Application for plugging filed 1-8-52 19  
Application for plugging approved 1-8-52 19  
Plugging commenced 1-8-52 19  
Plugging completed 1-8-52 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	155	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug set at 150', 15 sacks cement. Top plug set at 40', 10 sacks cement.

2/29/52

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Co.  
Address 910 Union Natl. Bank Bldg.  
Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
\_\_\_\_\_  
(employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.P. Murfin  
Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN to before me this 27th day of February, 19 52.

Helen Horine  
Notary Public.

My commission expires 6-4-55

23-8890-s 6-51-20M

PLUGGING  
FILE SEC 15 T 7 R 24  
BOOK PAGE 137 LINE 43