

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-00813-00-00

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: C SENE Sec. 9 Twp. 7 Rge. 22(E) (W)

Name of Field: _____ Total Depth: 3720

I have this date completed supervision of plugging of:

Lease Name: MUNSON Well No. #1

Operator's Full Name: IMPERIAL OIL OF KANS. INC.

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 P.M. Day 25 Month MAY Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEMENT - Mudded
BACK to 205' 20SX CEMENT - Mudded BACK to 40'
10SX CEMENT to BASE OF CELLAR. 215' of 8 5/8" SURFACE
CASING

REC'D
8-4-59

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 9 T. 7 R. 22W
BOOK PAGE 55 LINE 1