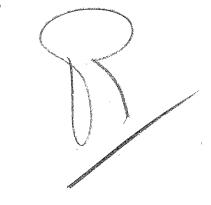
15-065-02536-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



	FILE	NO.
	LOÇA	TION SE SE SE
•	SEC.	15 TWP. 7 RGE. 22 C
Dry Hole x Abandoned Oil Well	Aba	ndoned Gas Well
I have today completed supervision	of plugging	of:
Well No. 1 Lease	Nichol	910 UNBB
Operator Murfin Drg Co	Address	Wichita, Kans
Field	County	Graham
Total Depth 3878 Feet.		
(Describe briefly the manner	in which the	well was plugged)
8 5/8" at 155' circulated	with cemen	nt.
Filled with mud to 150',	, , , , , , , , , , , , , , , , , , , ,	
hulls and 15 sax cement,	filled with	n mud to 401, set
cementing plug, 1/2 sack]		
bottom cellar.		, , , , , , , , , , , , , , , , , , , ,
•		(
		ренти постоя на подната на объем на пред на формација на проција на пострава постоя на пострава на объем на формација на прости
		garan en frant de palar en receir y mages allem receip annies y de ante par la parametra de ante parametra de p

CONTRACT NAME OF				NC	Ġ.	
	FILE		15.7			
1 17470	egck.	PAG	# 137	LME.	43	
P _{CUR}	**************************************	MARKET TRANSPORT	CASE AND CONTRACTOR	医验验证验验		,

District Conservation Agent

Date 1-8-52