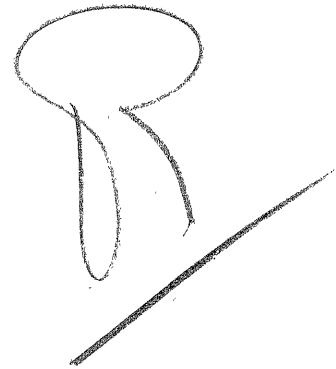


15-065-02536-00-00

DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SE

SEC. 15 TWP. 7 RGE. 22 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Nichol 910 WNRBB

Operator Murfin Dr. Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3878 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 155' circulated with cement.
Filled with mud to 150', set cementing plug, 1/2 sack
hulls and 15 sax cement, filled with mud to 40', set
cementing plug, 1/2 sack hulls and 10 sax cement to
bottom cellar.

PLUGGING
FILE SEC 15 7 RVU
BOOK PAGE 137 LINE 43

[Signature]
District Conservation Agent

Date 1-8-52

1/15/52