

15-069-00794-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address Union Nat. Bank Bldg - Wichita
(Applicant)

Lease (Farm Name) _____ Stimatze/ Well No. 1

Well Location SW SW SE Sec. 8 Twp. 7 Rge. 22W(E) - (W) _____

County Graham Field Name (if any) _____

Total Depth 3996 Oil Gas Dry Hole xxxxx

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin _____ 5-24-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Earl Allen

Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drlg. Co. Address 507 Union Nat. Bank Bldg Wichita

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1955

CONSERVATION DIVISION
Wichita, Kansas

6-11-55

W.R. Murfin
Applicant or Acting Agent

Date May 27, 1955

PLUGGING
FILE SEC 8 T 7 R 22W
BOOK PAGE 122 LINE 24

WELL LOG

15-065-00754-06-00

COMPANY **Murfin Drilling Co.**

SEC. 8 T. 7 R. 22W

FARM **Stimatz** NO. 1

LOC. **SW SW SE**

TOTAL DEPTH **3996**

COUNTY **Graham**
KANSAS

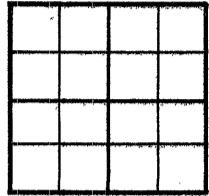
COMM. **5-14-55**

COMP. **5-24-55**

SHOT OR TREATED

CONTRACTOR **Murfin Drlg. Co.**

ISSUED



CASING

20	10	
15	8	164' w/125 sx. cement
12	6	
13	5	

ELEVATION **2335 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

130	Sand - River Gravel
164	Shale
910	Shale & Shells
1005	Sand
1230	Sandy Shale - Shells
1265	Sand
1360	Shale - Shells
1485	Red Bed - Shale - Shells
1670	Sand
1835	Shale - Shells - Red Bed
1970	Anhydrite
2400	Shale - Shells
2585	Shale - Shells - Lime
2685	Shale - Lime
2905	Shale - Lime - Shells
3510	Lime - Shale
3590	Lime
3625	Lime - Shale
3634	Lime
3895	Shale - Lime
3996	Conglomerate
3996	RTD

Tops:

Topeka	3326
Heebner	3516
Toronto	3541
LKC	3555
BKC	3759
Cherty Cgl.	3895
RTD	3996

DST #1 3584 - 3634

open 1 hr. Rec. 1450'
muddy salt wtr. BHP 1200#

RECORDED & INDEXED
JUN 1 1955
CONSERVATION DIVISION
Wichita, Kansas

6-11-55

State of Kansas)
County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stimatz #1 well.

W R Murfin

Subscribed and sworn to before me this 27th day of May 19 55.

My Commission Expires: 6-4-55

PLUGGING
FILE SEC 8 T 7 R 22W
BOOK PAGE 122 LINE 24

Abby Heimerman
NOTARY PUBLIC



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

~~1500 SPRING BURNING~~
WICHITA 2, KANSAS

211 N. Broadway

May 27, 1955

15-065-00794-00-00

Well No.	1
Lease	Stimata
Description	SW SW SE 8-7-22W
County	Graham
File No.	122-2h

Murfin Drilling Co.
507 Union Natl. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor